

SUNDAY OF THE RIGHTEOUS AND JUST ST. MARON MARONITE CATHOLIC CHURCH February 12, 2017



The Division of the Sheep and the Goats

This final parable in Jesus' final sermon in Matthew brings home the reality of judgment.

Jesus is the judge on the day of judgment. The parable attests to Jesus' divine nature. Whereas others sometimes fill the role of final judge in Jewish tradition, the central biblical and Jewish role of final judge that Jesus here assumes normally belongs to God himself. Further, Jesus' claim that whatever others have done to his servants they have done to him fits a biblical perspective about God. Henceforth, Jesus is both judge and the focus of the final judgment, spelling disaster to those who ignored him on this side of that day.

The nations will be judged according to how they respond to the gospel and its messengers. As in other parables, here they are *gathered* and separated, in this instance the way a shepherd would separate *sheep* from *goats*, to keep the goats warm at night while keeping the sheep in open air as they preferred. Sheep cost more than goats and because of their greater utility and value were nearly always more numerous on a farm.

In the context of Jesus' teachings, especially in the context of Matthew (as opposed to Luke), this parable addresses not serving all the poor but receiving the gospel's messengers. Elsewhere in Matthew, disciples are Jesus' *brothers*. Likewise, one treats Jesus as one treats his representatives, who should be received with hospitality, food and drink. The King thus judges the nations based on how they have responded to the gospel of the kingdom already preached to them before the time of his kingdom. The passage thus also implies that true messengers of the gospel will successfully evangelize the world only if they can also embrace poverty and suffering for Christ's name.

The stakes involved in our witness are eternal. The horrifying conclusion is the damnation of people who did not actively embrace messengers of the gospel but nevertheless were oblivious to how they had offended God. The goats thus depart into eternal fire (the worst possible conception of hell; but tragically, God had not originally created them for the fire or the fire for them. Rather, it had been *prepared* (compare Mt 25:34) by God for the devil and his angels.

We too must "receive" one another with grace. In the context of the surrounding parables, welcoming Christ's messengers probably involves more than only initially embracing the message of the kingdom: it means treating one's fellow servants properly. Unless we "receive" one another in God's household, we in some way reject Christ whose representatives our fellow disciples are.

Chapel/ Mailing Address

**7800 Brookside Road
Independence, Oh 44131**
Church: 1245 Carnegie Avenue
Cleveland, Oh 44115

Rev. Msgr. Peter Karam, Pastor
pastorsaintmaroncleveland@gmail.com

Rev. Fr. Alex Harb
alexharb@gmail.com

Rev. Deacon George Khoury
Mr. Lattouf Lattouf, Subdeacon
Mr. Ghazi Faddoul, Subdeacon
Mr. Georges Faddoul, Subdeacon
Mr. Bechara Daher, Subdeacon

BAPTISM -

Call the office at least 2 months in advance.

MARRIAGE -

Call at least 8 months in advance for Pre-Cana Appt.

SACRAMENT OF RECONCILIATION

By appointment

SACRAMENT OF ANOINTING/SICK Call the Parish Office immediately. 216.520.5081 or 216.333.0760

HOSPITALS DO NOT CALL US.

Emergency: 216-333-0760



Liturgy Schedule

WEEKDAYS: Chapel

10:00 am

SUNDAY: DOWNTOWN

9:30 am - English

11:00am - English & Arabic

SATURDAY: CHAPEL:

**7800 BROOKSIDE RD,
INDEPENDENCE**

5:00 pm

HOLY DAYS OF OBLIGATION

7pm

Office: 216-520-5081

Fax: 216-524-2659

E-mail: saintmaroncleveland@gmail.com

Website: www.saintmaron-clev.org

Facebook: SaintMaronChurch

MISSION STATEMENT

We, the people of Saint Maron Parish, form a community of disciples dedicated to a shared faith and common life which exemplifies the life, works, and teaching of Jesus Christ as reflected in the Sacred Scriptures and the Maronite Catholic Tradition. Our Parish life and mission are to proclaim the Gospel, to foster and strengthen the faith, and to evangelize. Our covenant of discipleship with Jesus Christ is fulfilled through liturgy, education, and service. Amen

Liturgy Intentions

Sat. Feb. 11: Sunday of the Righteous and Just

5:00 pm Chapel: One Year Anniv. for Abdo Achkar & Remembrance of Youssef & Camille Chamoun and all the deceased members of the Chamoun & Achkar family.

(The Chamoun & Achkar families)

Sun. Feb. 12: Sunday of the Righteous and Just

9:30 am: Mem. Lit for Anton & Anna Sessin

(Grandchildren & their families)

11:00 am: Forty Day Lit. for George Bou Fares, father of Lily Shamatta

(Elias & Lily Shamatta, their children and grandchildren)

11:00 am: First Anniv. Lit for Lydia Joan Chalhoub

(Boutros Chalhoub and family)

Next Week

Sat. Feb. 18: Sunday of the Faithful Departed

5:00 pm Chapel: Parishioners Intentions

Sun. Feb. 19: Sunday of the Faithful Departed

9:30 am: Mem. Lit for Joseph Watson

(His brother Jack and sister in law Mary Ann Watson)

11:00 am: Forty Day Liturgy for Theodora Nasrani

(John Fagher and Maguy Fagher)

11:00 am: Mem. Lit for Nadia Hasrouni

(Naim Hasrouni)



**Consulate General
of Lebanon Visit**
WEDNESDAY, March 1, 2017
(Do not arrive before 11:00 am
LOCATION:

1245 Carnegie Avenue Cleveland 44115

February's Maronite Voice in the
vestibule of the Chapel and Church

A prayer for our youth who will be
attending the MYO Regional Retreat in
Livonia Michigan next weekend.

*Loving God,
You sent your Son Jesus into this world to be an
example to us all.
From a young age He followed Your will.
He preached, healed and led people to You.
He suffered, He died and He rose.
Pray for us, the youth and young adults of
Saint Maron Church.
Give us knowledge, courage and a willing heart to
be the disciples of today.
To learn God's will, to share God's message and
to be God's people.
To know, to love and to serve with youthful zeal.
Bless us with happiness, friendship, love, laugh-
ter, peace, hope, faith, achievement and direction.
Amen*

Maronite Young Adults Theology on Tap

February 23rd

7:30 pm Teamz Restaurant and Bar
6611 Eastland Rd, Cleveland, OH 44130

Open to all young adults
between the ages of 18 & 35

Speaker: Msgr. Peter:
Question & Answer Session

50+ Special Club

Friday March 3

Liturgy 10:00 am Chapel
Lunch at Mulligan's in Avon;
Visit Miller
Nature Reserve and Conservatory

Admission \$2.00

Reserve by February 20

Mary Ann: 216-521-5481

From the letter to the Hebrews,

12:18-24

الرسالة إلى العبرانيين

يا إخوتائي،
 إنكم لم تقتربوا إلى جبل مَلُوس، وناار مُنْقَدَة، وضباب وظلام وزوبعة، وهناب بوق، وصوت كلمات طلب الذين سمعوها ألا يراؤوا منها كلمة؛ لأنهم لم يطيقوا تحمل هذا الأمر: «ولو أن بهيمة مسّت الجبل تُرجم!»
 وكان المنظر رهيباً حتّى إن موسى قال: «إنّي خائف ومُرْتعد!»
 بل اقتربتم إلى جبل صهيون، وإلى مدينة الله الحيّ، وأورشليم السّماوية، وإلى عسرات الألف من الملائكة، وإلى عبيد حافل، وإلى كنيسة الأبرار المكتوبين في السّموات، وإلى الله ديان الجميع، وإلى أرواح الأبرار الذين بلغوا الكمال، وإلى وسيط العهد الجديد، يسوع، وإلى دم رشّ ينطق بكلام أفضل من دم هابيل!

والتسبيح لله دائماً.

Brothers and sisters,

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Praise be to God always!

From the Holy Gospel according to Saint Matthew,

25:31-46

إنجيل القديس متى

قال الرب يسوع:
 متى جاء ابن الإنسان في مجده، وجميع الملائكة معه، يجلس على عرش مجده.
 وتجمع لديه جميع الأمم، فيميز بعضهم من بعض، كما يميز الراعي الخراف من الجداء.
 ويقيم الخراف عن يمينه والجداء عن شماله. حينئذ يقول الملك للذين عن يمينه: تعالوا، يا مباركي أبي، رثوا الملكوت المعد لكم منذ إنشاء العالم؛ لأنّي جعت فأطعمتكموني، وعطشت فسقيتكموني، وكنت غريباً فأويتموني، وغريباً فأطعمتكموني، ومريضاً فزرتكموني، ومحبوساً فأتيتم إليّ حينئذ يجيبه الأبرار قائلين: يا رب، متى رأيناك جائعاً فأطعمناك، أو عطشاناً فسقيناك؟ ومتى رأيناك غريباً فأويتمناك، أو غريباً فكسوتناك؟ ومتى رأيناك مريضاً أو محبوساً فأتيتمنا إليك؟ فيجيب الملك ويقول لهم: ألقوا أقول لكم: كل ما عملتموه لأحد إخوتي هؤلاء الصغار، فلي عملتموه! ثم يقول للذين عن شماله: اذهبوا عني، يا ملاعين، إلى النار الأبديّة المعدّة لابليس وجنوده؛ لأنّي جعت فما أطعمتكموني، وعطشت فما سقيتكموني، وكنت غريباً فما أويتموني، وغريباً فما كسوتكموني، وغريباً فما خدمتكم؟ حينئذ يجيبهم قائلين: يا رب، متى رأيناك جائعاً أو عطشاناً أو غريباً أو مريضاً أو محبوساً وما خدمناك؟ حينئذ يجيبهم قائلين: ألقوا أقول لكم: كل ما لم تعملوه هؤلاء الصغار، فلي لم تعملوه.

ويذهب هؤلاء إلى العذاب الأبدي، والأبرار إلى الحياة الأبديّة..

حقاً والأمان لجميعكم

The evangelist writes,

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’” “Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me. ‘Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’” “Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

This is the truth. Peace be with you.

St. Maron's Church Organizations

Parish Council

President: Najib Rached: rolanano@hotmail.com
3rd Wed. of the month at 7:00 pm

Immaculate Conception Sodality (ICS)

President: Bernadette Faddoul: gbjmlf@aol.com
1st Mon. of every month at 7:00pm

Sons of Mary (Men's Club)

President: Joey Faddoul: joeyfaddoul@gmail.com
1st Mon. of every month at 7:00 pm

Maronite Christian Formation Program (MCFP)

Director Maroun Kattar: marounkattar@yahoo.com
Sundays (except Holy Days) 10:45 am to 12:15 pm

Maronite Young Children (MYC)

President: Rita Kanaan: Ritamurr@hotmail.com

Maronite Youth Organization (MYO)

Coordinator: George Shamatta: gshamatta@gmail.com
1st and 3rd Saturday : 5pm with Liturgy/Meeting

Maronite Young Adults (MYA)

President: Sami Shaia: sshaia13@gmail.com
Meeting & Bible Study 1st Thurs. of each month at 7:30 pm

Arabic School

Coordinator: Jihad Kawkabani: jihad.kawkabani@gmail.com
Classes Sat. Oct-April (except Holy Days) 10 am to 12 noon

50+ Social Club

Mary Ann Watson: mapw47@yahoo.com
1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club

Katia Abboud: katiaabboud315@gmail.com



Feast Day Liturgy with Bishop Zaidan will be celebrated on Sunday, February 26th at 11am
St. Maron Church
THERE WILL NOT BE A 9:30 AM LITURGY

JOIN US FOR THE FEAST OF SAINT MARON CELEBRATION

WITH GUEST OF HONOR BISHOP A. ELIAS ZAIDAN



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Children (Under 10): \$30
Sponsor a table of 10: \$1000

For Reservation:
Souheil Farah: 440.503.2517
Rita Lattouf: 216.470.7512
Claire Naoum: 216.337.2851



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SAINT MARON'S-DOWNTOWN



Pope Francis Monthly Intentions

Prayer intention for February 2017

Comfort for the Afflicted

That all those who are afflicted, especially the poor, refugees, and marginalized, may find welcome and comfort in our communities.



In collaboration with Jouzour Loubnan, NAM is proud to introduce the Cedar Tree Program, where organizations or individuals are given the rare opportunity to adopt a Cedar Tree in Lebanon. Displayed proudly on the Lebanese flag, currency and government logos, the Cedar Tree is synonymous to Lebanese pride. When expatriates travel to Lebanon and spot the Cedar Tree on Middle East Airlines aircraft, they cannot help but feel at home.

Giftng these trees to loved ones, sponsoring trees in memory of dearly departed, or in honor of friends or organizations during any season or occasion will be a gift that lasts for years to come.

Your donation will not only help conserve Lebanon's natural beauty, but profits made from this project will help build Maronite Missions in the USA. Sponsorship of a 15-20 cm tree is \$50, while the larger tree of 80-100 cm is only \$100.

We look forward to the future of flourishing Cedar Trees in Lebanon and Maronite Missions in the USA. Visit www.namnews.org to complete a form. This is proudly supported by NAM President Samir Farah.



Three special Sunday commemorations are made at the end of the Epiphany time: for **Deceased Priests**, for the **Righteous and Just** and for the **Faithful Departed** in general. These commemorations of the Departed are to be seen in the context of the Epiphany emphasis on the chrismational mission of all Christians. Those who have died to this life are on the next stage of their journey to the Kingdom. If they have died faithful to the Gospel commandment to love, they will one day be called to the Eternal Light by Christ, the "True Hope who never fails."

Captivated by Your Teachings: A Resource Book for Adult Maronite Catholics
by Anthony J. Salim

Mystery of Crowning (Sacrament of Matrimony)

MANDATORY you contact and meet with Msgr. Peter at **least 8 months** in advance of your desired date. Couples are required to participate in our Pre-Cana classes .

Until a couple has met with Msgr. Peter their date will not be secured.

Call the office to schedule an appointment.
216.520.5081

Join the MYA in...

Theology on Tap

Date: February 23, 2017

Time: 7:30 p.m.

Location: Teamz Restaurant & Bar
6611 Eastland Rd, Cleveland, OH 44130

\$10 Donation



See Fr. Alex immediately following any of our Liturgies.

Requirements are you must have received First Holy Communion (Girls & Boys)

Gift of the Altar: February 2017

BREAD

In Memory of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

Mouhiba Khalil Sahlani
Husband Michael T. Sahlani & family

WINE

In Memory Of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

Deceased members of the Metlesitz & Nin families
John & Nancy Nin & family

Mary "Roma" Sessin
Mrs. Judith Gordon & Miss Katherine A. Gordon

Louis F. Peters
John & Lorrie Peters

Deceased members of the Arida families
Their family

Mouhiba Khalil Sahlani
Naji & Elizabeth Sahlani & family

CANDLES


In Memory Of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

George & Mary "Roma" Sessin
Their children & their families

Jacob & Juliette Saad & the deceased members of the Saad & Elzeer families:
Thomas Saad & family

Lydia Chalhoub
Bill & Denise Bishilany



The Candle burning in front of the Blessed Mother at the 11am Liturgy signifies the presence of the Sons of Mary
This weeks candle is lit

In Memory of Joseph & Madeleine Faddoul

Given by: *The Ghazi & Bernadette Faddoul and family*

E-mail addresses needed

Please add/update your e-mail address to the front of your weekly envelope. Periodically we send out information notifying parishioners of updates. It is a great way to stay in touch with your church.



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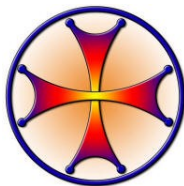
Monday, February 20, 2017
1:00pm-4:00pm
Price: \$20/person

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Please RSVP by
February 13, 2017
Bernadette Naoum
(440) 478-1743

Our Bulletin is ONLINE!!
www.saintmaron-clev.org
and click on bulletin



Collection: February 5, 2017

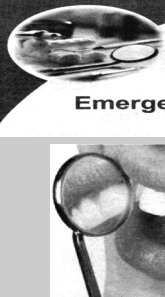
GENERAL DEPOSIT	\$	5,823.00
Sunday Collection	\$	3,021.00
Online Donations	\$	1,600.00
Votive Candles	\$	77.00
Parking Garage-Monthly	\$	1,105.00
Maronite Voice	\$	20.00

****ATTENTION GRADUATING HIGH SCHOOL SENIORS AND COLLEGE STUDENTS****The Lebanese Syrian American Junior League will again be awarding scholarships to young men and women of *Lebanese* and/or *Syrian* descent residing in the greater Cleveland area. The application process begins on January 31st. High school seniors should request applications from their guidance counselors. College students can request applications by emailing LSAJLScholarship@gmail.com. All applications **MUST** be received by March 31, 2017.

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