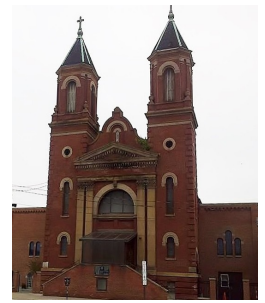


HEALING OF THE LEPER

ST. MARON MARONITE CATHOLIC CHURCH

March 5, 2017



We have here the story of Christ's cleansing a leper. It teaches us:

1. *How to apply ourselves to Christ; come as this leper did, (1.) With great humility; this leper came beseeching him, and kneeling down to him; whether giving divine honor to him as God, or rather a less degree of respect as a great Prophet, it teaches us that those who would receive grace and mercy from Christ, must ascribe honor and glory to Christ, and approach him with humility and reverence. (2.) With a firm belief of his power; You can make me clean. The leper had this faith in Christ's power, which implies his belief that he was sent of God. Note, what we believe of the power of Christ we must bring home to our particular case; you can do this for me. (3.) With submission to the will of Christ; Lord, if you will. Not as if he had any doubt of Christ's readiness in general to help the distressed, but, with the modesty that became a poor petitioner, he refers his own particular case to him.*

2. *What to expect from Christ; that according to our faith it shall be to us. His address is not in the form of prayer, yet Christ answered it as a request. Note, Affectionate professions of faith in Christ, and resignations to him, are the most prevailing petitions for mercy from him, and shall speed accordingly. (1.) Christ was moved with compassion. This is added here, in Mark, to show that Christ's power is employed by his pity for the relief of poor souls; that his reasons are fetched from within himself, and we have nothing in us to recommend us to his favor, but our misery makes us the objects of his mercy. And what he does for us he does with all possible tenderness. (2.) He said, I will, be made clean. Christ's power was put forth in and by a word, to signify in what way Christ would ordinarily work spiritual cures; He sends his word and heals. The poor leper put an if upon the will of Christ; If you will; but that doubt is soon put out of doubt; I will. Christ most readily wills favors to those that most readily refer themselves to his will. He was confident of Christ's power; You can make me clean; and Christ will show how much his power is drawn out into act by the faith of his people, and therefore speaks the word as one having authority, Be made clean. And power accompanied this word, and the cure was perfect in an instant; Immediately his leprosy vanished, and there remained no more sign of it, Mark 1:42.*

3. *What to do when we have received mercy from Christ. We must with his favors receive his commands. When Christ had cured him, he strictly charged him; the word here is very significant, prohibiting with threats. I am apt to think that this refers not to the directions he gave him to conceal it (Mark 1:44), for those are mentioned by themselves; but that this was such a charge as he gave to the impotent man whom he cured, John 5:14; Sin no more, lest a worse thing come unto you; for the leprosy was ordinarily the punishment of some particular sinners; now, when Christ healed him, he warned him, he threatened him with the fatal consequence of it if he should return to sin again. He also appointed him, (1.) To show himself to the priest, that the priest by his own judgment of this leper might be a witness for Christ, that he was the Messiah. (2.) Till he had done that, not to say any thing of it to any man: this is an instance of the humility of Christ and his self-denial, that he did not seek his own honor. And it is an example to us, not to seek our own glory. He must not proclaim it, because that would much increase the crowd that followed Christ, which he thought was too great already; not as if he were unwilling to do good to all, to as many as came; but he would do it with as little noise as might be, would have no offence given to the Jewish and Roman authorities, no disturbance of the public peace, not any thing done that looked like ostentation, or an affecting of popular applause.*

Emergency: 216-333-0760

Chapel/ Mailing Address
7800 Brookside Road
Independence, Oh 44131
Church: 1245 Carnegie Avenue
Cleveland, Oh 44115

Rev. Msgr. Peter Karam, Pastor
pastorsaintmaroncleveland@gmail.com
Rev. Fr. Alex Harb
alexharb@gmail.com

Rev. Deacon George Khoury
Mr. Lattouf Lattouf, Subdeacon
Mr. Ghazi Faddoul, Subdeacon
Mr. Georges Faddoul, Subdeacon
Mr. Bechara Daher, Subdeacon

<p style="text-align: center;">Liturgy Schedule</p> <p>WEEKDAYS: Chapel 10:00 am SUNDAY: DOWNTOWN 9:30 am - English 11:00am - English & Arabic SATURDAY: CHAPEL: 7800 BROOKSIDE RD, INDEPENDENCE 5:00 pm HOLY DAYS OF OBLIGATION 7pm</p>
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Liturgy Intentions

Sat. March 4: Healing of the Leper

5:00 pm Chapel: Mem. Lit for Joseph Watson
(Mitzie & John Michael)

5:00 pm Chapel: Mem. Lit for Youssef & Georgette Sayegh
(Their children)

Sun. March 5: Healing of the Leper

9:30 am: Parishioners Intentions

11:00 am: Mem. Lit for Fadi Sarkis & Hanneh Moussa Sarkis
(His wife Amal and children Nashwa and Somar and brothers and sisters)

11:00 am: Mem. Lit for Elias Antoon Sr.
(Mary Jo Antoon & Eli Jr., Gregory & Anthony Antoon & families.)

Next Week

Sat. March 11: Healing of the Hemorrhaging Woman

5:00 pm Chapel: Mem. Lit for Camilla Sakalini (Azouri)
Sister of Michel Maroun
(Sr. Anita Maroun & Michael & Richard Maroun)

Sun. March 12: Healing of the Hemorrhaging Woman

9:30 am: Liturgy for the deceased and living members of the Elie & Georgette Estephan family
(Elie & Georgette Estephan and family)

11:00 am: Forty Day Liturgy for Naeema Azar Makhoul
(George Almalas & family)

11:00 am: Mem. Lit for Madeline Maroun, Nouhad Asmar, Mona Sifani and Mary Maroun
(Fariz Maroun and family)

Rest in Peace

Condolences to the family of **Hanneh Moussa Sarkis**, mother of George, Janfiat, Martha, Laila, Ghassan, and Fady (deceased), who passed away in Syria.

Family will be accepting condolences on Saturday and Sunday (March 4 & 5) beginning at 3:00pm at the home of George Sarkis
1289 Warren Rd
Lakewood, Oh 44107

May her soul and the souls of all the faithful departed through the Mercy of God, rest in peace. Amen



Caritas

Second Collection
Caritas Lebanon.

Caritas Lebanon is an organization founded in 1972 in Saïda (southern Lebanon), and officially authorized in 1976, to serve the poorest without any discrimination, throughout Lebanon. These include medical, social, socio-pastoral, assistance to refugees and migrants, emergency intervention, reconstruction, rehabilitation and economic development. Caritas Lebanon provides a remedial and preventive health service via its medical and social centers, which are spread throughout Lebanon, while its mobile clinics travel up and down the country, especially in rural areas. Caritas Lebanon is always ready to intervene in emergency situations. Therefore, **since the onset of the Syrian crisis in March 2011, it has provided sustained assistance to S y r i a n r e f u g e e s .** For more information visit: www.caritas.org



Daylight saving time 2017 in Ohio will start at 2:00 AM on Sunday March 12th

Easter Flowers 2017 PLEASE PRINT CLEARLY Circle One: \$25 EA.

In Memory of: OR In Thanksgiving

Donated By:

From the letter of St. Paul to the Romans,

6:12-23

رسالة القديس بولس إلى أهل رومة

يا إِخْوَتِي،
 لَا تَمْلِكَنَّ الْخَطِيئَةُ بَعْدَ فِي جَسَدِكُمْ الْمَائِتِ، فَتَطْبِعُوا شَهَوَاتِهِ.
 وَلَا تَجْعَلُوا أَعْضَاءَكُمْ سِلَاحَ ظَلَمٍ لِلْخَطِيئَةِ، بَلْ قَرَّبُوا أَنْفُسَكُمْ لِلَّهِ كَأَحْيَاءٍ قَامُوا مِنْ بَيْنِ الْأَمْوَاتِ، وَأَجْعَلُوا أَعْضَاءَكُمْ سِلَاحَ بَرٍّ لِلَّهِ.
 فَلَا تَسَلِّطْ عَلَيْكُمْ الْخَطِيئَةُ، لِأَنْتُمْ لَسْتُمْ فِي حُكْمِ الشَّرِيعَةِ بَلْ فِي حُكْمِ النِّعْمَةِ.
 فَمَاذَا إِذَا؟ هَلْ نَخْطَأُ لِأَنَّ لَسْنَا فِي حُكْمِ الشَّرِيعَةِ، بَلْ فِي حُكْمِ النِّعْمَةِ؟ حَاشَا!
 أَلَا تَعْلَمُونَ أَنْتُمْ عِنْدَمَا تَجْعَلُونَ أَنْفُسَكُمْ عِبِيدًا لِأَحَدٍ فَتَطْبِعُونَهُ، تَكُونُونَ عِبِيدًا لِلَّذِي تُطْبِعُونَهُ: إِمَّا عِبِيدًا لِلْخَطِيئَةِ الَّتِي تُؤْوِلُ إِلَى الْمَوْتِ، وَإِمَّا لِلطَّاعَةِ الَّتِي تُؤْوِلُ إِلَى الْبِرِّ.
 فَشُكْرًا لِلَّهِ لِأَنْتُمْ بَعْدَمَا كُنْتُمْ عِبِيدَ الْخَطِيئَةِ، أَطَعْتُمْ مِنْ كُلِّ قَلْبِكُمْ مِثَالَ التَّعْلِيمِ الَّذِي سَلَّمْتُمْ إِلَيْهِ.
 وَبَعْدَ أَنْ حَرَّرْتُمْ مِنَ الْخَطِيئَةِ، صِرْتُمْ عِبِيدًا لِلْبِرِّ.
 وَأَقُولُ قَوْلًا بَشَرِيًّا مُرَاعَاةً لِضَعْفِكُمْ: فَكَمَا جَعَلْتُمْ أَعْضَاءَكُمْ عِبِيدًا لِلنَّجَاسَةِ وَالْإِثْمِ فِي سَبِيلِ الْإِثْمِ، كَذَلِكَ اجْعَلُوا الْآنَ أَعْضَاءَكُمْ عِبِيدًا لِلْبِرِّ فِي سَبِيلِ الْقِدَاسَةِ.
 فَلَمَّا كُنْتُمْ عِبِيدَ الْخَطِيئَةِ، كُنْتُمْ أَحْرَارًا مِنَ الْبِرِّ.
 فَأَيُّ ثَمَرٍ جَنَيْتُمْ حِينَئِذٍ مِنْ تِلْكَ الْأُمُورِ الَّتِي تَسْتَحُونَ مِنْهَا الْآنَ؟ فَإِنَّ عَاقِبَتَهَا الْمَوْتُ.
 أَمَّا الْآنَ، وَقَدْ صِرْتُمْ أَحْرَارًا مِنَ الْخَطِيئَةِ وَعِبِيدًا لِلَّهِ، فَإِنَّكُمْ تَجْنُونَ ثَمَرًا لِلْقِدَاسَةِ، وَعَاقِبَتُهَا الْحَيَاةُ الْأَبَدِيَّةُ.
 لِأَنَّ أَجْرَةَ الْخَطِيئَةِ هِيَ الْمَوْتُ. أَمَّا مَوْهَبَةُ اللَّهِ فَهِيَ الْحَيَاةُ الْأَبَدِيَّةُ فِي الْمَسِيحِ يَسُوعَ رَبَّنَا..

والتسبيحُ لله دائماً.

Brothers and sisters,

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. **Praise be to God always!**

From the Holy Gospel according to Saint Mark

1:35-45

إنجيل القديس مرقس

قال مرقس التبشير:
 قَامَ يَسُوعُ قَبْلَ طُلُوعِ الْفَجْرِ، فَخَرَجَ وَدَهَبَ إِلَى مَكَانٍ قَفْرٍ، وَأَخَذَ يُصَلِّي هُنَاكَ.
 وَلِحَقٍّ بِهِ سَمْعَانُ وَالَّذِينَ مَعَهُ،
 «الْجَمِيعُ يَطْلُبُونَكَ» وَوَجَدُوهُ فَقَالُوا لَهُ:
 «لِنَذْهَبَ إِلَى مَكَانٍ آخَرَ، إِلَى الْقَرْيِ الْمَجَاوِرَةِ، لِأُبَشِّرَ هُنَاكَ أَيْضًا، فَإِنِّي لِهَذَا خَرَجْتُ» فَقَالَ لَهُمْ:
 وَسَارَ فِي كُلِّ الْجَلِيلِ، وَهُوَ يَكْرُرُ فِي مَجَامِعِهِمْ وَيَطْرُدُ الشَّيَاطِينَ.
 «إِنْ شِئْتَ قَائِتٌ قَادِرٌ أَنْ تُطَهِّرَنِي!» وَأَتَاهُ أْبْرَصٌ يَتَوَسَّلُ إِلَيْهِ، فَجَنَّا وَقَالَ لَهُ:
 «فَدِّ شَيْئًا، فَاطْهَرِ!» فَتَحَنَّنَ يَسُوعُ وَمَدَّ يَدَهُ وَلَمَسَهُ وَقَالَ لَهُ:
 وَفِي الْحَالِ زَالَ عَنْهُ الْبَرَصُ، فَطَهَرَ.
 فَأَتَتْهُرَهُ يَسُوعُ وَصَرَفَهُ حَالًا،
 «أَنْظُرْ، لَا تُخْبِرْ أَحَدًا بِشَيْءٍ، بَلِ اذْهَبْ وَأَرِ نَفْسَكَ لِلْكَاهِنِ، وَقَدِّمْ عَن طَهْرِكَ مَا أَمَرَ بِهِ مُوسَى، شَهَادَةً لَهُمْ» وَقَالَ لَهُ:
 أَمَّا هُوَ فَخَرَجَ وَبَدَأَ يُبَادِي بِأَعْلَى صَوْتِهِ وَيُبْدِعُ الْخَبْرَ، حَتَّى إِنَّ يَسُوعَ لَمْ يَعْذُ قَادِرًا أَنْ يَدْخُلَ إِلَى مَدِينَةٍ عَلَانِيَةً، بَلْ كَانَ يُقِيمُ فِي الْخَارِجِ، فِي أَمَاكِنَ مُقْفَرَةٍ، وَكَانَ النَّاسُ يَأْتُونَ إِلَيْهِ مِنْ كُلِّ مَكَانٍ.

حقاً والأمان لجميعكم

The evangelist writes,

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. A leper came to him begging him, and kneeling he said to him, "If you choose, you can make me clean." Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!" Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once. **This is the truth! Peace be with you.**

St. Maron's Church Organizations

Parish Council

President: Najib Rached: rolanano@hotmail.com
3rd Wed. of the month at 7:00 pm

Immaculate Conception Sodality (ICS)

President: Bernadette Faddoul: gbjmlf@aol.com
1st Mon. of every month at 7:00pm

Sons of Mary (Men's Club)

President: Joey Faddoul: joeyfaddoul@gmail.com
1st Mon. of every month at 7:00 pm

Maronite Christian Formation Program (MCFP)

Director Maroun Kattar: marounkattar@yahoo.com
Sundays (except Holy Days) 10:45 am to 12:15 pm

Maronite Young Children (MYC)

President: Rita Kanaan: Ritamurr@hotmail.com

Maronite Youth Organization (MYO)

Coordinator: George Shamatta: gshamatta@gmail.com
1st and 3rd Saturday : 5pm with Liturgy/Meeting

Maronite Young Adults (MYA)

President: Sami Shaia: sshaia13@gmail.com
Meeting & Bible Study 1st Thurs. of each month at 7:30 pm

Arabic School

Coordinator: Jihad Kawkabani: jihad.kawkabani@gmail.com
Classes Sat. Oct-April (except Holy Days) 10 am to 12 noon

50+ Social Club

Mary Ann Watson: mapw47@yahoo.com
1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club

Katia Abboud: katiaabboud315@gmail.com



ICS NEWS

Monthly Meeting: Monday March 6th
Downtown
Security Provided

Sons of Mary News

Monthly Meeting: Monday March 6th
Downtown
All men of the parish are invited.

Book & Cine Club

We are going to the Museum!!!!
Thursday, March 9th at 8:00 pm
(Lecture length one hour) FREE

Natural History Museum

1 Wade Oval Dr, Cleveland, Oh 44106

Our Future Off-Earth

Dr. Christopher Impey

Dr. Impey will review the history and landmarks of the international space program, give a snapshot of the current dynamic situation and plot the trajectory of the future of space travel.

RSVP: Katia Abboud:
katiaabboud315@gmail.com

Stations & Benediction of the Holy Cross

Every Friday of Lent
6:30 pm Downtown

Followed by a Potluck
(Bring a dish to share)
Parking Lot security provided.

LENTEN RELIGIOUS EDUCATION SERIES

During this Great Season of Lent, Msgr. Peter Karam will be offering two public lectures on the topic of **“Christianity and Secular Culture: In Defense of the Christian Faith.”**

These lectures are open to the general public: parishioners and non-parishioners. Although the lectures are intended for individuals of all ages, they should be of particular interest to youths and young adults.

Date & Times

Wednesday, March 22nd, 7:00 pm

Wednesday, March 29th, 7:00 pm

Location

Saint Maron Church * 1245 Carnegie Ave. * Cleveland, Ohio
Parking lot security will be provided.

Mystery of Crowning (Sacrament of Matrimony)

MANDATORY you contact and meet with Msgr. Peter **at least 8 months** in advance of your desired date. Couples are required to participate in our Pre-Cana classes .

Until a couple has met with Msgr. Peter their date will not be secured.

Call the office to schedule an appointment.
216.520.5081





SAINT MARON'S - DOWNTOWN
SAINT MARON'S MYO
**SPAGHETTI DINNER
FOR LUNCH!!!!**

SUNDAY, MARCH 12TH
AFTER 11 O' CLOCK MASS
INCLUDES...
SPAGHETTI, GARLIC BREAD, AND
SALAD

\$10



**Maronite Young Children
(MYC)**

EASTER PARTY

Saturday, April 8: 12-2pm

**Parish Center:
INDEPENDENCE**

Children 4yrs to 12yrs

Come and See ~ Bible Study proclaims the Lordship of Jesus Christ by the power of the Holy Spirit for the glory of God the Father

Led by Msgr. Peter Karam and Father Alex Harb

Saturday Mornings 10am-12 noon
(Downtown)

***March 4, March 11,
March 18, April 1***

Thursday Evenings 7:00 pm
(Parish Center Independence)

March 9, March 16,

Gift of the Altar: March 2017

BREAD

In Memory of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

Youseff Tobia
Takla Tobia & family

Hanna & Evelyn Ina & deceased member of their family
Their children

WINE

In Memory Of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

Mouhiba Khalil Sahlani
Naji & Elizabeth Sahlani & family

Youseff Tobia
Takla Tobia & family

Hanna & Evelyn Ina & deceased member of their family
Their children

William & Genevieve Bishilany
Bill & Denise Bishilany & family

CANDLES

In Memory Of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

George & Mary "Roma" Sessin
Their children & their families

**Jacob & Juliette Saad & the deceased members
of the Saad & Elzeer families:**
Thomas Saad & family

Hanna & Evelyn Ina & deceased member of their family
Their children

Zine, Wadee & Jeanette Sabe
Tom & Theresa Thomas

BAPTISM -

Call the office at least 2 months in advance.

MARRIAGE -

Call at least 8 months in advance for Pre-Cana Appt.

SACRAMENT OF RECONCILIATION

By appointment

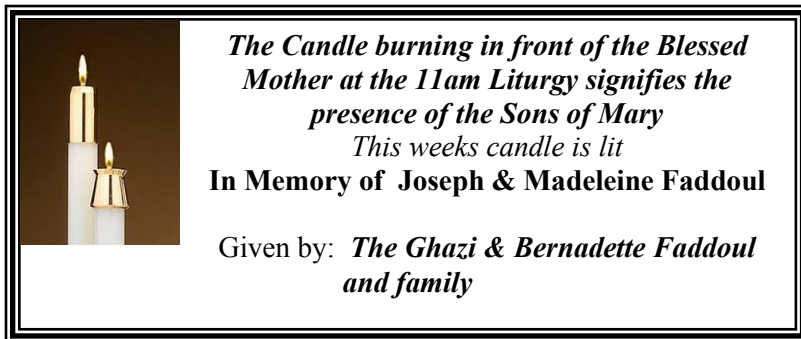
SACRAMENT OF ANOINTING/SICK

Call the Parish Office immediately. 216.520.5081 or
216.333.0760

HOSPITALS DO NOT CALL US.

Collection: February 26, 2017

GENERAL DEPOSIT	\$	39,479.00
Sunday Collection	\$	3,245.00
Mass Intentions	\$	100.00
Parking Garage-Monthly	\$	755.00
St. Maron Hafli	\$	35,379.00



*The Candle burning in front of the Blessed
Mother at the 11am Liturgy signifies the
presence of the Sons of Mary
This weeks candle is lit*

In Memory of Joseph & Madeleine Faddoul

Given by: **The Ghazi & Bernadette Faddoul
and family**

VOLUNTEERS NEEDED TO ASSIST SYRIAN REFUGEES

The U.S. Committee for Refugees and Immigrants Cleveland Office is recruiting volunteers for a community health worker program for Syrian refugees in Cleveland. The volunteer (3-4 hrs per week) will assist patients at doctor appointments, and by being a focal point for information on community health. Full training will be provided, and it is not necessary to have a health background. Requirements are fluency in English and Arabic. Must successfully pass a background/fingerprinting screening. Please contact Ryan Rego at rrego@uscirioh.org or 646-290-0134

Aitaneet Foundation Scholarship Announcement

Applicants must be of Lebanese Christian descent. Preference given to those whose ancestors originated from Aitaneet, Lebanon. They must be 2017 graduates of an accredited secondary school and must be accepted by an accredited post-secondary educational institution (Four year college, two year college, or a technical school). **This year the following scholarships will be awarded:**
\$2,000 Aitaneet Foundation Scholarship
\$1,000 Thomas & Mary Shaia Scholarship (Plus additional \$1,000 if Financial need demonstrated)
\$2,000 Edward Nahra Scholarship
\$1,000 Maroun F. Daher Scholarship

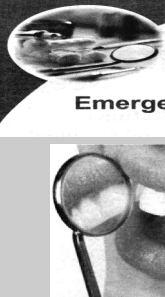
For applications and guidelines, please go to:
<http://aitaneetfoundation.kawkabani.com> and click on scholarship icon.
For questions, call Jihad Kawkabani: (440) 544-6260
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Rema A. Ina

Attorney at Law

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