



SECOND SUNDAY AFTER HOLY CROSS

Saint Maron Church *September 24, 2017*



REFLECTIONS ON 1 CORINTHIANS 15: 19-34

Having shown that Christ was risen, the apostle answers those who said there would be no resurrection. There had been no justification, or salvation, if Christ had not risen. And must not faith in Christ be vain, and of no use, if he is still among the dead? The proof of the resurrection of the body is the resurrection of our Lord. Even those who died in the faith, had perished in their sins, if Christ had not risen. All who believe in Christ, have hope in him, as a Redeemer; hope for redemption and salvation by him; but if there is no resurrection, or future recompense, their hope in him can only be as to this life. And they must be in a worse condition than the rest of mankind, especially at the time, and under the circumstances, in which the apostles wrote; for then Christians were hated and persecuted by all men. But it is not so; they, of all men, enjoy solid comforts amidst all their difficulties and trials, even in the times of the sharpest persecution.

All that are by faith united to Christ, are by his resurrection assured of their own. As through the sin of the first Adam, all men became mortal, because all had from him the same sinful nature, so, through the resurrection of Christ, shall all who are made to partake of the Spirit, and the spiritual nature, revive, and live for ever. There will be an order in the resurrection. Christ himself has been the first-fruits; at his coming, his redeemed people will be raised before others; at the last the wicked will rise also. Then will be the end of this present state of things. Would we triumph in that solemn and important season, we must now submit to his rule, accept his salvation, and live to his glory. Then shall we rejoice in the completion of his undertaking, that God may receive the whole glory of our salvation, that we may for ever serve him, and enjoy his favor. What shall those do, who are baptized for the dead, if the dead rise not at all? Perhaps baptism is used here in a figure, for afflictions, sufferings, and martyrdom, as Mt 20:22, 23. What is, or will become of those who have suffered many and great injuries, and have even lost their lives, for this doctrine of the resurrection, if the dead rise not at all? Whatever the meaning may be, doubtless the apostle's argument was understood by the Corinthians. And it is as plain to us that Christianity would be a foolish profession, if it proposed advantage to themselves by their faithfulness to God; and to have our fruit to holiness, that our end may be everlasting life. But we must not live like beasts, as we do not die like them. It must be ignorance of God that leads any to disbelieve the resurrection and future life. Those who own a God and a providence, and observe how unequal things are in the present life, how frequently the best men fare worst, cannot doubt as to an after-state, where every thing will be set to rights. Let us not be joined with ungodly men; but warn all around us, especially children and young persons, to shun them as a pestilence. Let us awake to righteousness, and not sin.

Office: 216-520-5081

In Case of Emergency Only: 216-333-0760

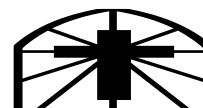
Rev. Msgr. Peter Karam, Pastor
saintmaroncleland@gmail.com
Rev. Fr. Roby Zibara, Associate
zibararoby@hotmail.com

Rev. Deacon George Khoury
Mr. Lattouf Lattouf, Subdeacon
Mr. Ghazi Faddoul, Subdeacon
Mr. Georges Faddoul, Subdeacon
Mr. Bechara Daher, Subdeacon

Chapel/ Mailing Address
7800 Brookside Road
Independence, Oh 44131
Church: 1245 Carnegie Avenue
Cleveland, Oh 44115

BAPTISM -
Call the office at least 2 months in advance.
MARRIAGE -
Call at least 8 months in advance for Pre-Cana Appt.
SACRAMENT OF RECONCILIATION
By appointment
SACRAMENT OF ANOINTING/SICK
Call the Parish Office immediately. 216.520.5081 or
216.333.0760

Office: 216-520-5081 Fax: 216-524-2659
E-mail: saintmaroncleland@gmail.com
Website: www.saintmaron-clev.org
Facebook: SaintMaronChurch
Office Hrs: Mon-Fri. 9am-3:30pm



Liturgy Schedule
WEEKDAYS: Chapel
10:00 am
SUNDAY: DOWNTOWN
9:30 am - English
11:00am - English & Arabic
SATURDAY: CHAPEL:
7800 BROOKSIDE RD,
INDEPENDENCE
5:00 pm
HOLY DAYS OF OBLIGATION
Check Bulletin

MISSION STATEMENT

We, the people of Saint Maron Parish, form a community of disciples dedicated to a shared faith and common life which exemplifies the life, works, and teaching of Jesus Christ as reflected in the Sacred Scriptures and the Maronite Catholic Tradition. Our Parish life and mission are to proclaim the Gospel, to foster and strengthen the faith, and to evangelize. Our covenant of discipleship with Jesus Christ is fulfilled through liturgy, education, and service. Amen

Liturgy Intentions

Sat. Sept. 23: Second Sunday after Holy Cross
5:00 pm Chapel: Mem Lit. for Anne Maroun
(Her children)

Sun. Sept. 24: Second Sunday after Holy Cross
9:30 am: Parishioner Intentions

11:00 am: Mem. Lit for Souheil Farah
(John & Lisa Farah and family)

Next Week

Sat. Sept. 30: Holy Rosary (Third Sunday after Holy Cross)
5:00 pm Chapel: Parishioner Intentions

Sun. Oct. 1: Holy Rosary (Third Sunday after Holy Cross)
9:30 am: Parishioner Intentions

11:00 am: Mem Lit for Hanna Bachour Koussa
(His wife Jeannette Ghazoul Koussa, sons George, Emad & Tony Koussa)

Arabic Teachers Needed

We are desperately in need of Arabic Teachers for our weekly Arabic School classes, especially for our children ages 5-7 years of age.

Are able to volunteer Saturday's from 10-11:30 am at St. Maron Church, downtown?

Classes begin October 7th.
Please contact Jihad Kawkabani at 440.478.7697 or jihad.kawkabani@gmail.com

Arabic Program/Classes Saint Maron Church

Classes begin Saturday October 7th
Time: 10:00 am to 11:30 am.
Cost: \$25

You DO NOT have to be a parishioner to attend classes

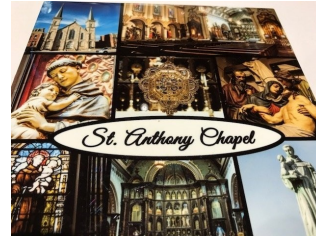
Registration forms are in the vestibules or register online at: www.saintmaron-clev.org

Rest in Peace

CONDOLENCES: Our deepest condolences to the family of Ida Haddad Nakhle, mother of Samir Nakhle and mother in law of Norma Nakhle and grandmother to many. Mrs. Nakhle passed away in Lebanon on Thursday, Sept. 21st and was buried in Lebanon on Saturday, Sept. 23rd.

Those wishing to express condolences may do so on Friday, Sept 29th Saturday, Sept. 30th and Sunday, October 1st at Samir and Norma Nakhle's home. (17590 Parkside Drive North Royalton, Ohio 44133)

*May her soul and the souls of all the faithful departed through the Mercy of God, rest in peace.
Amen*



The ICS is planning a trip to St. Anthony's Chapel in Pittsburgh on

Saturday, October 14.

St. Anthony's has the largest collection of relics in the U.S.

We will leave St. Maron's, downtown at 8:30 A.M. and return at 9:15 P.M

Cost is \$45. per person and is open to the parish.

Teresa Abood will take reservations after the 11:00 A.M. mass the next two weeks.

Payment is due at time of reservation.

There will also be a stop at Grove City Outlet Mall.

Call or text [\(440\) 382-7859](tel:4403827859) with any questions.

Maronite Christian Formation Program (MCFP)

Yearly fee: \$35

Sunday Mornings beginning October 1st
12:00 noon—1:00 pm
Saint Maron Church
1245 Carnegie Avenue

OR

Thursday evenings beginning October 5th
6:30pm -7:00pm: Light dinner served
7:00 pm -8:00pm: Religious Instruction
Parish Center:
7800 Brookside Road,
Independence 44131

Registration Forms in the Vestibule of Church,

يا إخوتائي،
 إن كنا نرجو المسيح في هذه الحياة وحسب، فنحن أشقى الناس أجمعين!
 والحال أن المسيح قام من بين الأموات، وهو باكورة الرافدين.
 فيما أن الموت كان بواسطة إنسان، فبواسطة إنسان أيضاً تكون قيامة الأموات.
 فكما أنه في آدم يموت الجميع، كذلك في المسيح سيحيا الجميع،
 كل واحد في رتبته: المسيح أولاً، لأنه الباكورة، ثم الذين هم للمسيح، عند مجيئه.
 وبعد ذلك تكون النهاية، حين يسلم المسيح الملك إلى الله الأب، بعد أن يكون قد أبطل كل رئاسة وكل سلطان وقوة،
 لأنه لا بد للمسيح أن يملك، إلى أن يجعل الله جميع أعدائه تحت قدميه.
 لقد أخضع الله كل شيء تحت قدميه. «أخضع له كل شيء»، فمن الواضح أنه يستلبي الله الذي أخضع له كل شيء.
 ومتى أخضع للإنسان كل شيء، فحينئذ يخضع الابن نفسه للذي أخضع له كل شيء، حتى يكون الله الكل في الكل.
 وإلا فماذا يفعل الذين يتعمدون من أجل الأموات؟ إن كان الأموات لا يقومون أبداً، فلماذا يتعمدون من أجلهم؟
 ونحن، فلماذا نعرض أنفسنا كل ساعة للخطر؟
 أسلم، أيها الإخوة، بما لي من فخر بكم في المسيح يسوع ربنا، أي أواجه الموت كل يوم.
 إن كنت صار عت الوحش في أفسس، لإغاية بشرية، فأني نفع لي؟ وإن كان الأموات لا يقومون، فلنأكل ونشرب، لأننا عدا سنموت!
 لا تصلبوا! إن المعاشرات السيئة تفسد الأخلاق السليمة!
 أيقظوا قلوبكم بالتقوى، ولا تخطأوا، فإن بعضاً منكم يجهلون الله! أقول هذا لإخبالكم!

والتسبيح لله دائماً.

Brothers and sisters,

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For "God has put all things in subjection under his feet." But when it says, "All things are put in subjection," it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all. Otherwise, what will those people do who receive baptism on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? And why are we putting ourselves in danger every hour? I die every day! That is as certain, brothers and sisters, as my boasting of you — a boast that I make in Christ Jesus our Lord. If with merely human hopes I fought with wild animals at Ephesus, what would I have gained by it? If the dead are not raised, "Let us eat and drink, for tomorrow we die." Do not be deceived: "Bad company ruins good morals." Come to a sober and right mind, and sin no more; for some people have no knowledge of God. I say this to your shame.

Praise be to God always!

قال متى الرسول:

خَرَجَ يَسُوعُ مِنَ الْهَيْكَلِ وَمَضَى. فَتَنَا مِنْهُ تَلَامِيذُهُ يُلْفِتُونَ نَظْرَهُ إِلَى أُبْنِيَةِ الْهَيْكَلِ. فَاجَابَ وَقَالَ لَهُمْ: «أَلَا تَنْظُرُونَ هَذَا كُلَّهُ؟ الْحَقُّ أَقُولُ لَكُمْ: لَنْ يَبْرَكَ هُنَا حَجَرٌ عَلَى حَجَرٍ إِلَّا وَيُقْفَضُ.» (وفيما هو جالس على جبل الزيتون، دنا منه التلاميذ على أنفراد قائلين: «قل لنا متى يكون هذا، وما هي علامة مجيئك ونهاية العالم؟» فأجاب يسوع وقال لهم: «إخذوا أن يضللكم أحد! فكثيرون سيأتون باسمي قائلين: «أنا هو المسيح! ويضلون الكثيرين. وسوف تسمعون بحروب وبأخبار حروب، أنظروا، لا ترتعبو! فلا بد أن يحدث هذا. ولكن ليست النهاية بعد! ستقوم أمة على أمة، ومملكة على مملكة، وتكون مجاعات وزلازل في أماكن شتى، وهذا كله أول المخاض. حينئذ يسلموكم إلى الضيق، ويقتلونكم، ويبيعكم جميع الأمم من أجل اسمي. وحينئذ يرتد الكثيرون عن الإيمان، ويسلم بعضهم بعضاً، ويبعض بعضهم بعضاً. ويقوم أنبياء كذبة كثيرون ويضلون الكثيرين. وكثرة الإثم تغتر محبة الكثيرين. ومن يصير إلى النهاية يخلص. ويكرز بإنجيل الملكوت هذا في المسكونة كلها شهادة لجميع الأمم، وحينئذ تأتي النهاية.»

حقاً والأمان لجميعكم

The evangelist Matthew writes

As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple. Then he asked them, "You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the end of the age?" Jesus answered them, "Beware that no one leads you astray. For many will come in my name, saying, 'I am the Messiah!' and they will lead many astray. And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: all this is but the beginning of the birth pangs. Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name." "Then many will fall away, and they will betray one another and hate one another. And many false prophets will arise and lead many astray. And because of the increase of lawlessness, the love of many will grow cold. But the one who endures to the end will be saved. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come."

This is the truth! Peace be with you.

St. Maron's Church Organizations

Parish Council

President: Najib Rached: rolanano@hotmail.com
3rd Wed. of the month at 7:00 pm

Finance Council

President: Roger Abood: rrabood@sbcglobal.net

Immaculate Conception Sodality (ICS)

President: Bernadette Faddoul: gbjmlf@aol.com
1st Mon. of every month at 7:00pm

Sons of Mary (Men's Club)

President: Joey Faddoul: joeyfaddoul@gmail.com
1st Mon. of every month at 7:00 pm

Maronite Christian Formation Program (MCFP) Sunday

Director Maroun Kattar: marounkattar@yahoo.com
Sundays (except Holy Days) 10:45 am to 12:15 pm

Maronite Christian Formation Program (MCFP) Thursday

Director Michelle Nin: michelle@ninfamily.com
Thursdays 7:00 pm Parish Center, Independence

Maronite Young Children (MYC)

President: Rita Kanaan: Ritamurr@hotmail.com

Maronite Youth Organization (MYO)

Coordinator: George Shamatta: gshamatta@gmail.com
1st and 3rd Saturday : 5pm with Liturgy/Meeting

Maronite Young Adults (MYA)

President: Sami Shaia: sshaia13@gmail.com
Meeting & Bible Study 1st Thurs. of each month at 7:30 pm

Maronite Mothers Club (MMC)

Coordinator: Tina Chamoun: TinaSChamoun@gmail.com

Arabic School

Coordinator: Jihad Kawkabani: jihad.kawkabani@gmail.com
Classes Sat. Oct-April (except Holy Days) 10 am to 12 noon

50+ Social Club

Mary Ann Watson: mapw47@yahoo.com

1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club

Katia Abboud: katiabboud315@gmail.com



Adult Religious Instruction

ALL ADULT PARISHIONERS (No Registration Required)

**Saturday mornings beginning October 7th
10:30-11:30am**

**Saint Maron Church
1245 Carnegie Avenue, Cleveland 44115**

**Thursday evenings beginning October 5th
7:00 pm -8:00pm**

Parish Center: 7800 Brookside Road, Independence 44131

WHY ATTEND A BIBLE CLASS?

Christians cannot expect to resist the values of the unbelieving world if they devote only one hour of the week to hearing God's Word at liturgy on Sunday and all other hours enjoying worldly entertainment. We need to regularly search the Scriptures with those who believe as we do. We need to recognize the importance of regular family devotions and personal Bible study. We need to cultivate the habit of remembering and applying the truths of God's Word when we are confronted with temptations or faced with decisions in daily life.

50+ Club

Friday October 6

Liturgy at 10am Chapel

Annual Orchard Trip:

**Lunch at Tavern Six then on to
Patterson Farm to pick apples**

(Car-pooling available)

Call Mary Ann @ 216-521-5481

Reserve by September 25th

The 50+ SOCIAL Club is open to all parishioners and their friends. We have so much fun together.

POPE'S MONTHLY INTENTIONS

September

Parishes:

That our parishes, animated by a missionary spirit, may be places where faith is communicated and charity is seen.

**St. Maron's Parish
Youngstown Ohio**

**Annual Lebanese Food Festival
October 1, 2017
12:00 pm to 6:00 pm**

1555 Meridian Road, Youngstown Ohio 44511

Dine in or Carry out: 330-792-2371




We welcome Monsignor Abdo El-Khoury to St. Maron Church Msgr. El-Khoury will be visiting us for one month as he continues to learn the English language.

Be sure to stop and say hello

Join the MYA for...

THEOLOGY ON FIRE

With Fr. Roby Zibara



Thursday, October 19
 Parish Center
 7800 Brookside Road,
 Independence, Ohio
 7:30 p.m.
 B.Y.O.Hookah


PosterMyWall.com

Save the DATE™

MYC Harvest Celebration (Halloween Party)

Saturday October 21st. 12:00—2:00 pm
 Parish Center Independence

The Candle burning in front of the Blessed Mother at the 11am Liturgy signifies the presence of the Sons of Mary.



*Today we pray that God will bless all those affected by the recent floods and earthquakes throughout the world.
 Given by:
 Members of the Sons of Mary.*

GIFTS OF THE ALTAR FOR THE YEAR 2018 PLEASE PRINT CLEARLY

The gifts of the Altar in **HONOR** or in **MEMORY** of a loved one or in **THANKSGIVING** and may be for more than one person.

ALTAR BREAD (\$45.00) JAN-FEB-MARCH-APRIL- MAY-JUNE-JULY-AUGUST-SEPTEMBER-OCTOBER-NOVEMBER-DECEMBER **Please Circle Month (s)**

ALTAR WINE (\$25.00) JAN-FEB-MARCH-APRIL-MAY-JUNE-JULY-AUGUST-SEPTEMBER-OCTOBER-NOVEMBER-DECEMBER **Please Circle Month (s)**

CANDLES (\$20.00) JAN-FEB-MARCH-APRIL-MAY-JUNE-JULY-AUGUST-SEPTEMBER-OCTOBER-NOVEMBER-DECEMBER **Please Circle Month (s)**

Please circle ALTAR BREAD/ ALTAR WINE/ SANCTUARY CANDLES
 IN THANKSGIVING/ IN MEMORY OF/ IN HONOR OF

Print Name: -----

Offered by -----

Month of -----

Enclosed \$-----

Gift of the Altar: September, 2017

BREAD

In Memory of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

Anne & Michel Maroun
Sr. Anita, Richard and Michael

Joseph Watson
Robert & Rita Tremlin & Georgine Sessin

WINE **In Memory Of:**

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

Louis & Pauline Peters
John & Lorrie Peters

George T. Gordon
His wife Judith T. Gordon & his daughter Miss Katherine A. Gordon

Deceased members of the Arida families
Their family

Joseph Watson
Robert & Rita Tremlin & Georgine Sessin

George A. Hrudka
Thomas Saad & family

Catherine M. Insana
Thomas Saad & family

CANDLES **In Memory Of:**

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

George & Mary "Roma" Sessin
Their children & their families

Jacob & Juliette Saad & the deceased members of the Saad & Elzeer families:
Thomas Saad & family

Collection: September 16-17, 2017

<u>GENERAL DEPOSIT</u>	\$	24,928.67
Sunday Collection	\$	5,462.00
Altar Offerings	\$	200.00
Votive Candles	\$	29.00
Parking Garage-Monthly	\$	315.00
Parking Garage-Event	\$	7,256.00
Cleveland Treatment Center	\$	5,666.67
Building Fund	\$	6,000.00

ICS AND SONS OF MARY

MEETING

MONDAY, OCTOBER 2, 2017
SAINT MARON CHURCH
DOWNTOWN
7:00 PM

SECURITY PROVIDED

IMPORTANT ANNOUNCEMENT: PLEASE READ

If you are in need of any special document or letter written by one of the priests, you must call THREE WEEKS IN ADVANCE FOR A MEETING TO BE SCHEDULED. Please do not wait until the last minute when traveling abroad to request an important letter or document.
216-520-5081 Office

Policy for the **Mystery of Crowning**
(Sacrament of Matrimony) at
Saint Maron Church or Chapel:

MANDATORY you contact and meet with Msgr. Peter at **least 8 months** in advance of your desired date. Couples are required to participate in our Pre-Cana classes .


Until a couple has met with Msgr. Peter their date will not be secured.
Call the office to schedule an appointment. 216.520.5081

Please contact the office if a member of your family is ill or hospitalized and would like to receive a visit from clergy.


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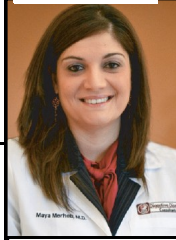
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