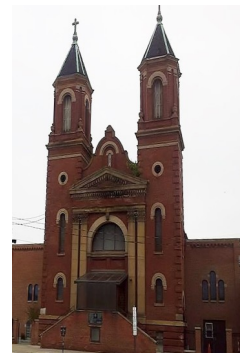


SEASON OF THE GLORIOUS BIRTH OF OUR LORD

Announcement to Zechariah

Saint Maron Church

November 19, 2017



Today with the announcement to Zechariah we begin the time of advent in which we prepare our heart and our soul to the King who will be born. The Lord of sky and earth becomes a baby for our salvation.

The Gospel today presents for us a couple, they had no child because Elizabeth was barren and both were advanced in years. It was a complicated situation. Naturally we have two problems: age and sterility. Before this double problematic, human reason could not advance any solution. No medicine can cure the sterility and the advanced age finds no cure. Zacchary and Elizabeth accepted their reality of never having children, to live according to the laws of God by accepting his will. They did not lament the fact that they did not have children, but they lived in a virtuous life, obeying divine laws. Suddenly what happened was not expected, an angel appeared to Zechariah at the temple when he offered the incense.

Gabriel, which means the strength of God, upsets the life of the priest and makes him relive a dream of youth, to have a son. Zacchary, who means God remembers, has been troubled by this news that will transform his whole life. If God does not immediately realize our prayer it does not mean that He does not hear us, but He is waiting for the proper time to do it. But are we always ready and open to accept the will of God who sometimes opposes ours?

Two points of reflection for us Maronite Christians:

1- God speaks to us in the daily life of our life, and where we live and we find ourselves. We must not go out of our lives to hear God and know his will. Search in your life and be attentive to see the presence of God in your life.

2- If God intervenes in our life, he sometimes makes some changes. Are we ready to do it? Are we ready to change our life or do we prefer to continue in our habits without any change?

Rev. Msgr. Peter Karam, Pastor
saintmaroncleveland@gmail.com
Rev. Fr. Roby Zibara, Associate
zibararoby@hotmail.com

Office: 216-520-5081
In Case of Emergency Only: 216-333-0760



BAPTISM -

Call the office at least 2 months in advance.

MARRIAGE -

Call at least 8 months in advance for Pre-Cana Appt.

SACRAMENT OF RECONCILIATION

By appointment

SACRAMENT OF ANOINTING/SICK

Call the Parish Office immediately. 216.520.5081 or 216.333.0760

Rev. Deacon George Khoury

Mr. Lattouf Lattouf, Subdeacon

Mr. Ghazi Faddoul, Subdeacon

Mr. Georges Faddoul, Subdeacon

Mr. Bechara Daher, Subdeacon

Chapel/ Mailing Address

**7800 Brookside Road
Independence, Oh 44131**

MISSION STATEMENT

We, the people of Saint Maron Parish, form a community of disciples dedicated to a shared faith and common life which exemplifies the life, works, and teaching of Jesus Christ as reflected in the Sacred Scriptures and the Maronite Catholic Tradition. Our Parish life and mission are to proclaim the Gospel, to foster and strengthen the faith, and to evangelize. Our covenant of discipleship with Jesus Christ is fulfilled through liturgy, education, and service. Amen

Liturgy Schedule

WEEKDAYS: Chapel

10:00 am

SUNDAY: DOWNTOWN

9:30 am - English

11:00am - English & Arabic

SATURDAY: CHAPEL:

**7800 BROOKSIDE RD,
INDEPENDENCE**

5:00 pm

HOLY DAYS OF OBLIGATION

Check Bulletin

Office: 216-520-5081 Fax: 216-524-2659

E-mail: saintmaroncleveland@gmail.com

Website: www.saintmaron-clev.org

Facebook: SaintMaronChurch

Office Hrs: Mon-Fri. 9am-3:30pm

Liturgy Intentions

Sat. Nov. 18: Announcement to Zechariah

- 5:00 pm Chapel: Parishioner Intentions

Sun. Nov. 19: Announcement to Zechariah

- 9:30 am: Parishioner Intentions
- 11:00 am: Mem. Lit for Samira Abounader & Mr. & Mrs. Habib Abounader
(Her husband Sammy Abounader & children)
- 11:00 am: Mem Lit for Joseph & Madeleine Faddoul and Joseph & Margaret Coury
(Their children)
- 11:00 am: Mem Lit for Youssef Hamma
(Ginviave Hamma , Kamil Hamma and family)

Next Week

Tues. Nov. 21: St. Charbel Liturgy

- 6:30 pm Rosary
- 7:00 pm Liturgy

Thurs. Nov 25: Thanksgiving Liturgy

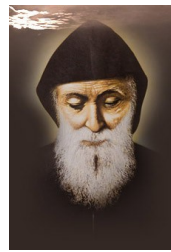
- 11:00 am Chapel

Sat. Nov. 25: Announcement to the Virgin Mary

- 5:00 pm Chapel: Parishioner Intentions

Sun. Nov. 26: Announcement to the Virgin Mary

- 9:30 am: Forty Day Lit. for Maron "Marty" Louis, Jr.
(His cousins)
- 11:00 am: Mem. Lit for Karim & Gloria Ina
(Karen Shibley and her family)
- 11:00 am: Mem Lit for Kaiser & Bernadette Ina
(Their children & their families)



Liturgy for St. Charbel
7:00 pm Tuesday
November 21st at the Chapel
in Independence

Rosary 6:30 pm
Following Liturgy :
Outdoor Procession.

MYA & MYO present



FEAST *with*
FRIENDS

Saturday
NOV | 25 | 2017

After 5 p.m. liturgy

Parish Center

7800 Brookside Road, Independence, Ohio

Please bring a dish to share

Arabic School & MCFP

Arabic School and MCFP will NOT meet on
November 25 & 26.

We will resume on Dec. 2 & 3.



Our Thanksgiving Liturgy will be at 11:00
am on Thursday
November 23th at the Chapel in
Independence.

From the letter of Saint Paul to the Romans

4:13-25

رسالة القديس بولس إلى أهل رومة

يا اخوتي،
 الوعد لإبراهيم أو لنسليه بأن يكون وارثاً للعالم، لم يكن بواسطة الشريعة، بل بالبر الذي ناله بالإيمان. فلو كان أهل الشريعة هم الوارثين، لأبطل الإيمان، وألغى الوعد؛ لأن الشريعة تسبب غضب الله؛ وحيث لا شريعة، فلا تعدى للشريعة.
 لذلك فأهل الإيمان هم الوارثون، لكي تكون الوراثه هبة من الله. وهكذا تحقق الوعد لكل نسل إبراهيم، لا للنسل الذي هو من أهل الشريعة فحسب، بل أيضاً للنسل الذي هو من أهل الإيمان، إيمان إبراهيم، الذي هو أب لنا أجمعين؛ كما هو مكتوب: «إني جعلتك أباً لأمة كثيرة». فإبراهيم الذي آمن بالله هو أب لنا أمام الله، الذي يحيى الأموات، ويدعو غير الموجود إلى الوجود. وقد آمن إبراهيم راجياً على غير رجاء، بأنه سيصير أباً لأمة كثيرة، كما قيل له: «هكذا يكون نسلك». ولم يضعف بإيمانه، برغم أنه رأى، وهو ابن نحو مئة سنة، أن جسده مات، وأن حسنا سارة قد مات. وبناء على وعد الله، ما شك ولا تردد، بل تقوى بالإيمان، ومجد الله. وأيقن ملاءم اليقين أن الله قادر أن ينجز ما وعد به. فلذلك حسب له إيمانه برآ. ولم يكتب من أجله وحده أنه «حسب له برآ»، بل كتب أيضاً من أجلنا، نحن الذين سيحسب لنا برآ، لأننا نؤمن بالذي أقام من بين الأموات يسوع ربنا، الذي أسلم من أجل زلاتنا، وأقيم من أجل تبريرنا.
 والتسبيح لله دائماً.

Brothers and sisters The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. **Praise be to God always!**

From the Holy Gospel according to Saint Luke

1:1-25

إنجيل القديس لوقا

قال لوقا البشير،
 بما أن كثيرين أخذوا يترقبون رواية الأحداث التي تمت عندنا، كما سلمها إلينا من كانوا منذ البدء شهود عيان للكلمة، ثم صاروا خداماً لها، رأيت أنا أيضاً، أيها الشريف تيوفيل، أن أكتبها لك بحسب ترتيبها، بعدما تتبعها كلها، منذ بدايتها، تتبعاً دقيقاً، لكي تتيقن صحة الكلام الذي وعظت به. كان في أيام هيرودس، ملك اليهودية، كاهن اسمه زكريا، من فرقة أيا، له امرأة من بنات هارون اسمها إيصابات. وكان كلاهما بارين أمام الله، سالكين في جميع وصايا الرب وأحكامه بلا لوم. وما كان لهما ولد، لأن إيصابات كانت عاقراً، وكانا كلاهما قد طعنا في أيامهما. وفيما كان زكريا يقوم بالخدمة الكهنوتية أمام الله، في أثناء نوبة فرقه، أصابته الفرعة، بحسب عادة الكهوت، لينخل مقدس هيكل الرب ويحرق البخور. وكان كل جمهور الشعب يصلي في الخارج، في أثناء إحراق البخور. وترأى ملاك الرب لزكريا واقفاً من عن يمين مذبح البخور، فأضطرب زكريا حين رآه، واستولى عليه الخوف. فقال له الملاك: «لا تخف، يا زكريا، فقد استجيب طلبك، وأمرتك إيصابات ستلد لك ابناً، فسمه يوحنا. ويكون لك فرح وأنبهاج، ويفرح بمولده كثيرون، لأنه سيكون عظيماً في نظر الرب، لا يشرب خمراً ولا مسكراً، ويمتلئ من الروح القدس وهو بعد في حسنا أمه. ويرد كثيرين من بني إسرائيل إلى الرب الههم. ويسير أمام الرب بروح إيليا وقوته، ليرد قلوب الآباء إلى الأبناء، والعصاة إلى الحكمة الأبرار، فيهبى للرب شعباً معداً خبز إعداد». فقال زكريا للملاك: «بماذا أعرف هذا؟ فإني أنا شيخ، وأمرأتي قد طعنت في أيامها. «إفاجاب الملاك وقال له: «أنا هو جبرائيل الواقف في حضرة الله، وقد أرسلت لأملكك وأبشرك بهذا. وما أنت تكون صامناً، لا تفكر أن تتكلم، حتى اليوم الذي يحدث فيه ذلك، لأنك لم تؤمن بكلامي الذي سببته في أوانه». وكان الشعب ينتظر زكريا، ويتعجب من إبطائه من مقدس الهيكل. ولما خرج زكريا، لم يكن قادراً أن يكلمهم، فاندركوا أنه رأى رؤيا في المقدس، وكان يشير إليهم بالإشارة، وبقي أكم. ولما تمت أيام خدمته، مضى إلى بيته. وبعد تلك الأيام، حملت امرأته إيصابات، وولدت له ابناً خمسة أشهر، وهي تقول: هكذا صنع الرب لي، في الأيام التي نظر إلي فيها، ليزيل العار عني من بين الناس!.

حقاً والأمان لجميعكم.
 The evangelist writes, Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord." Zechariah said to the angel, "How will I know that this is so? For I am an old man, and my wife is getting on in years."The angel replied, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur."

Meanwhile the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home. After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, "This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people."

This is the truth. Peace be with you.

St. Maron's Church Organizations

Parish Council

President: Najib Rached: rolanano@hotmail.com
3rd Wed. of the month at 7:00 pm

Finance Council

President: Roger Abood: rrabood@sbcglobal.net

Immaculate Conception Sodality (ICS)

President: Bernadette Faddoul: gbjmlf@aol.com

1st Mon. of every month at 7:00pm

Sons of Mary (Men's Club)

President: Joey Faddoul: joeyfaddoul@gmail.com

1st Mon. of every month at 7:00 pm

Maronite Christian Formation Program (MCFP) Sunday

Director Maroun Kattar: marounkattar@yahoo.com

Sundays (except Holy Days) 10:45 am to 12:15 pm

Maronite Christian Formation Program (MCFP) Thursday

Director Michelle Nin: michelle@ninfamily.com

Thursdays 7:00 pm Parish Center, Independence

Maronite Young Children (MYC)

President: Rita Kanaan: Ritamurr@hotmail.com

Maronite Youth Organization (MYO)

Coordinator: George Shamatta: gshamatta@gmail.com

1st and 3rd Saturday : 5pm with Liturgy/Meeting

Maronite Young Adults (MYA)

President: Sami Shaia: sshaia13@gmail.com

Meeting & Bible Study 1st Thurs. of each month at 7:30 pm

Maronite Mothers Club (MMC)

Coordinator: Tina Chamoun: TinaSChamoun@gmail.com

Arabic School

Coordinator: Jihad Kawkabani: jihad.kawkabani@gmail.com

Classes Sat. Oct-April (except Holy Days) 10 am to 12 noon

50+ Social Club

Mary Ann Watson: mapw47@yahoo.com

1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club

Katia Abboud: katiaabboud315@gmail.com



Help us bless our parish this Thanksgiving during our Turkey Giveaway!

Do you need or know someone who could use a helping hand this year to put a Thanksgiving meal on the table? Saint Maron Church would like to provide the turkey.

Come to the Parish Center (Independence) from 9am-9pm on Tuesday, November 21st. No proof of need required.

WE WILL DELIVER THE TURKEY TO THE HOME OF THE SICK AND HOMEBOUND. Call the office and leave the name and address of the sick or homebound. 216.520.5081

THIS WILL REMAIN CONFIDENTIAL



Historic Homes Holiday Tour

The second annual Historic Homes Holiday Tour, presented by the Independence Historical Society, is Sunday, December 10. This self-driven tour begins at the Independence Presbyterian Church in West Public Square, where you will receive a wristband, map and instructions. Visit historic homes and buildings in any order between 1-4 p.m. Enjoy refreshments and holiday music at many locations, including a 'Sounds of the Seasons' Christmas Celebration Concert with Jake Briggs at the Independence Presbyterian Church at 4 p.m. Presale tickets purchased by December 2 are only \$12/adult, \$10/ 55+seniors, and \$8/Historical Society Members. Day-of-event prices are \$15, \$12 and \$10.

Purchase tickets at the Independence Civic Center Community Services desk, Historic Hall after Tree Lighting December 2, or from members of the Independence Historical Society. Call 216-524-6598.



NANNY NEEDED (Parishioner)

One child 3 months old

8:00 am-5:30 pm M-F.

NO WEEKENDS

Beachwood, Oh

Call: 216-357-8853

“The Lebanese Syrian American Junior League of Cleveland will be hosting a Winter, Wine & Whiskey event on Saturday, December 2 at Taza Downtown. Tickets are \$60 each and include complimentary wine and whiskey. There will be fantastic raffle and Chinese auction items available to help support the League's welfare and scholarship funds! For tickets or more information, go to www.LSAJL.org or contact Kim Haikal at 216.233.5923.

The MYO is hosting
Middle Eastern
Breakfast

November 26, 2017

**After 11 o'clock mass
downtown church hall**

\$10 Donation



Please help the MCFP & MYO help others. Bring your nonperishable items to the Church or Chapel when you come for Liturgy this week or to the Thanksgiving Day Liturgy. Thank you!



Saint Maron Church
Annual
Holiday
Food
Drive

Sponsored by the MCFP and MYO
Nonperishable Items

Suggested Donations: Pasta, Soup, Canned Foods, Jarred Foods, and Crackers

Boxes Located at the Church and Chapel

50+ Social Club

Plan on joining us for a fabulous outing this Christmas Season., Friday Dec. 1st. We will begin our day with Liturgy at 10:00 in the Chapel. We will then carpool for lunch at TJ's on the Avenue in Mentor. This will be followed by a visit to the Nativity Displays in Kirtland.

RSVP to Mary Ann - 216-521-5481
NO LATER than NOVEMBER 17.

The 50+ SOCIAL Club is open to all parishioners and their friends.
Come see for yourself. JOIN US!!!!



Saint Maron Church
Christmas
Gathering
Luncheon

DECEMBER 17 at 1 pm

Tony Eid and Band
Visit with Santa
Holiday Inn South

6001 Rockside Road, Independence, Ohio
Adult: \$35
Children (under 10): \$15
Cash Bar
Reservations:
Claire Naroum at 216-337-2851
Rita Lattouf at 216-470-7512

PosterMyWall.com **Seating is on a first come basis** **Deadline to purchase: Dec. 10, 2017**

Gift of the Altar: November, 2017

BREAD

In Memory of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

WINE

In Memory Of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

CANDLES

In Memory Of:

Arlene Sekerak (nee Richards)
Edward & Ella Richards & families

George & Mary "Roma" Sessin
Their children & their families

**Jacob & Juliette Saad & the deceased members
of the Saad & Elzeer families:**
Thomas Saad & family

Mary John, Jennie, Martin & Joe Janos
Tom & Theresa Thomas

In Thanksgiving:

William J. Bishilany Family
Bill & Denise Bishilany & family

RETREAT

*ICS & Sons of Mary Spiritual Retreat
Saturday December 9th—2-5PM
Chapel in Independence*

SAVE THE DATE

**A change in your household/
address/phone?**

*Please let the Parish Office know when there is a change in your
household such as:*

*Change of phone number

*You have dropped your land line and now only using a cell
phone number

*An adult child has moved out of the home and is
living on his/ her own

***If you are a young adult, out of college or
working full time. living on your own or with
your parents, you should be**

independently registered at our parish.

*If you or a member of your family has moved to an
Independent Living, Assisted Living, or Nursing Facility.

Call or email the parish office so we may update our
records saintmaroncleveland@gmail.com or

216-520-5081

Our Bulletin is ONLINE!!

**www.saintmaron-clev.org
and click on bulletin**

The Pope's Monthly Intention: November

Christians in Asia

That Christians in Asia, bearing witness to the Gospel in
word and deed, may promote dialogue, peace, and mutual
understanding, especially with those of other religions.

Collection: November 18-19, 2017

GENERAL DEPOSIT	\$	2,481.00
Sunday Collection	\$	1,812.00
Votive Candles	\$	69.00
Parking Garage-Monthly	\$	400.00
Arabic School	\$	200.00

IMPORTANT ANNOUNCEMENT: PLEASE READ


**MANDATORY: If you are in need of any special
document or letter written by one of the priests, call
THREE WEEKS IN ADVANCE FOR A MEETING
TO BE SCHEDULED.**

**Do not wait until the last minute when traveling
abroad to request an important letter or document.**


216-520-5081 Office

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Fax: 216-267-1441
E-mail: joe@royalcabinetdesign.com
Website: www.royalcabinetdesign.com

Joseph E. Estephan
President

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Diplomat, American Board of Otolaryngology
Ear, Nose & Throat


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29099 Health Campus Drive, #250
Westlake, Ohio 44145
(440) 835-6245

Hours by Appointment



Kan Zaman
Medal Eastern Restaurant • Arab American Culture Club
1616 West 25th St. • Cleveland, OH 44113
216-621-2222 • www.kanzaman.net

Wael Ayyad
cell: 216-244-4489
email: kanzamanclub@gmail.com

Koussa Construction, Ltd.
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Columbia Station, Ohio 44028
Tony Koussa 216-496-5866 Cell 440-236-3638 Office
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