SAINT MARON CHURCH

SIXTH SUNDAY AFTER THE HOLY CROSS

October 22, 2023

Pg. 606

The time of the Holy Cross is the waiting period, the eschatological period in which the Church contemplates how to watch and see the return of the Lord. We have hoped in the image of the good servant waiting for the return of his master, hoping for the wise virgins who have kept their lantern burning and are waiting for the return of the Master.

The Gospel this Sunday continues in the same way of the other, pushing us to reflect how this waiting period has to be. It's an active period in which every Christian, as the two servants, have to trade with the talents that God gave to him. Each one of us has his personal talents. It doesn't matter how many talents we have, but the question is what I am doing with this talents? The last servant was judged severally because he buried the talent. One talent is equal to 16 years of works, which means 6000 dinars (at the time the worker used to have one dinar for a day). So one talent values a huge amount of assets. The master was a generous man who gave each one according to his ability. The master didn't dictate to them what to do. He respected their freedom to do whatever they wanted with this talent. Unfortunately, the third servant did not know the gift of his lord, he was afraid to go and profit with the talent that he had. He judged alone that his lord is a tough man, Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter.

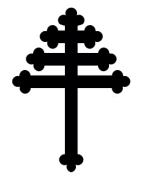
This parable is addressed to each one of us to think about the talent that God gave us. What are we doing with this talent? Are we as the third servant, we are afraid of God and we are waiting his return to give him back his talent? Or are we waiting his return with a courageous life profiting from what God gave us to make our life more fertile?

How we are waiting, whether sooner or later is of importance. Do we have something to give him upon his return?

Clergy

Rev. Fr. Elias Yazbeck: Administrator Subdeacon Lattouf Lattouf Subdeacon Ghazi Faddoul Subdeacon Yamen Saada Subdeacon Mario Ghosn

Chapel & Mailing Address
7800 Brookside Road
Independence, Ohio 44131
216-520-5081 Emergency 612-501-6383
www.saintmaron-elev.org
Email: saintmaroneleveland@gmail.com



Liturgy Schedule

Tues & Thurs: Chapel 6:00 p.m.: English/Arabic Saturday: Chapel 5:00 p.m.: English Sunday: Downtown 9:30 a.m.: English 11:00 a.m.: Arabic-English

Church: 1245 Carnegie Ave Cleveland, Ohio 44115

Saint Maron Church in Cleveland saintmaronchurch

Church Organizations

Parish Council

President- Jèan Yaacoub

2ndWed. of the month at 7:00 pm

Finance Council

President- Rick Ganim:

3rd Wed of the month at 7:00 pm

Immaculate Conception Sodality (ICS)

President - Karan Farhat-Rohfeld 1st Mon. of every month at 7:00pm

Maronite Christian Formation Program (MCFP)

Director- Elias Kanaan:

Sundays (except Holy Days) 12:00-1:00 pm

MaronKnights Dabke Group Tanya Elasmar:

Maronite Youth Organization (MYO)

Coordinator—Peter Harb:

Maronite Young Adults (MYA)

President- Anessa Kleem

Follow MYA page for updates

Maronite Mothers Club (MMC)

Coordinator- Tina Chamoun

Arabic School: Coordinator: Jihad Kawkabani

Classes Sat. Oct-April (except Holy Days) 10 am -12noon

50+ Social Club Mary Ann Watson

1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club Katia Abboud

 ${\bf Rosary\ Prayer\ Group\ \underline{Daad\ Chamoun}}$

Social Committee

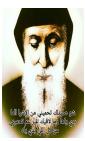
Souheil Farah, Rita Lattouf, Claire Naoum

St. Maron Health Committee Dr. Paul Farah

Social Media Coordinator Jessica Khoury

Order of Saint Sharbel

Samir Farah and Daad Chamoun



Phone: Date:

Saint Sharbel Liturgy CHAPEL Monday October 23rd

Rosary 6:30 pm Liturgy 7:00 pm Procession

Memorial Liturgies for 2023

Please remember a 40 day Liturgy will always take precedence.

We DO NOT schedule liturgies on the following dates: St. Maron Feast Day, Palm Sunday, Easter, First Communion, Christmas, and Festival Weekend.

Please email requests to : saintmaroncleveland@gmail.com or drop in collection basket. **PRINT CLEARLY**

Mem. Lit for			
Given by:			

Liturgy Intentions

Sixth Sunday After the Holy Cross

Saturday October 21

5:00 pm: Mem Lit for Louis Joseph Nagy

(Karen Shaheen (Douglas), Denise Bishilany (William), Kay Ameen and their children & grandchildren)

Sunday October 22

9:30 am: Parishioners Intentions

11:00 am: Forty Day Liturgy for Kasser Jamil Sulaiman (His daughter Aida Sulaiman, her husband Jamal Salloum and his nephew Ramez Sulaiman and their families)

Next Week

Seventh Sunday After the Holy Cross

Saturday October 28

5:00 pm: Parishioners Intentions

Sunday October 29

9:30 am: Parishioners Intentions

11:00 am: Mem Lit for Kamil Almourani

(His mother Ajini Rajha, brothers and sister Malek Almourani, Molouk Almourani (Wissam Rida), Majed Almourani (Lynn Joseph Almourani), nieces MaryClair and Anjel, and all families in the US and abroad)

11:00 am: Mem Lit for Souheil Zaripheh

(His wife Nadia and their daughters Maria, Susan and Tania)

11:00 am: Mem Lit for Samira Semaan, and her mother Mary Tannous

(Her sisters Gina, Jenira, and Ensaf)



Deepest Condolences to the family of **Patricia Ann Probst**, daughter of Jurgen Probst & Patricia Thomas Probst and sister of Thomas Probst. Patricia passed away on October 17th and will be buried on Thursday, October 26th at St. Joseph in Strongsville. Visitation at A. Ripepi Funeral Home on Wednesday from 5-7pm

May her soul and the souls of all the faithful departed through the mercy of God, rest in peace. Amen

Sixth Sunday after Holy Cross:	الأحد السادس بعد عيد الصليب: مثل الوزنات
The Parable of the talents	

From the letter of St. Paul to the Galatians,

6:1-10

ﯩﻞ ﻣﻦ ﺭﺳﺎﻟﺔ اﻟﻘﺪّﻴﺲ ﺑﻮﻟﺲ ﺇﻟﻰ ﺃﻫﻞ ﻏﻼﻃﻴﺔ

نَّ أَخِذَ إَلْسَانٌ بِزَلَّهُ، فأَصْلِحُوهُ أَنْتُمُ الرُّوحِيِّينَ بِرُوحِ الوَدَاعَة، وَآخْذَرْ أَنْتَ لِنَفْسِكَ لِنَلاَ تُجَرَّبَ أَيْضًا. إِخْمِلُوا بَعْضُكُم أَثْقَالَ بَعض، وهكذَا أَبَتُوا شَرِيعَةَ المَسيح. إِنْ ظَنَّ أَلُهُ أَلْهُ أَلْهُ الْمَوْدَ وَالْمَدُّخِنُ كُلُّ وَاجِدٍ عَمَلُهُ، وجِينَذِ يَكُونُ افْتِخَارُهُ في نَفْسِهِ فَقَطْ لا في غَيْرِه. فإِنَّ كُلُّ وَاجِدٍ عَمَلُهُ الخَاصَ. مَنْ يَتَعَلَّمُ عَيْرِهِ. فإِنَّ كُلُّ وَاجِدٍ عَمَلُهُ الخَاصَ. مَنْ يَتَعَلَّمُ وَاجْدَ وَالْمُنْ الْمُعْرَفِي وَالْمُوْمِقِيْ

بُ اللهُ لا يُسْتَهُوزَ أُوبِهِ فَكُلُّ مَا يَرْرَعُهُ الإِنْسَان، فإيَّاهُ يَحصُدُ أَيْضًا. فالَّذي يَزرَعُ في جَسَدِه، يَحصُدُ منَ الْجَسَدِ فسَادًا؛ والَّذي يَزْرَعُ في الرُّوح، يَحصُدُ مِر حَيَاةً أَبْدِيَةٍ. فلا نَمَلَّ عَمَلَ الخَيْر، ولا نَكِلَّ، لأَنَنا سَنَحْصُدُهُ في أَوَانِهِ. إِذَا فمَا دَامَ لَنَا مُنْسَعُ مِنَ الوَقت، فَلْنَصْنَع الخَيْر، إلى جَمِيعِ النَّاس، وخُصُوصًا إلى أَهلِ . الرُّوحِ

If anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted.

Bear one another's burdens, and in this way you will fulfill the law of Christ.

For if those who are nothing think they are something, they deceive themselves.

All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

Praise be to God always!

From the Holy Gospel according to Saint Matthew

25:14-30

ب حرب يحرى. «رئيشيه مَلَكُوتُ السَّمَاوَاتِ رَجُلاً أَرَادَ السَّفَر، فَدَعَا عَبِيدَهُ، وسَلَّمَهُم أَمْوَالَهُ. فَأَعْطَى وَاحِدًا خَمْسَ وَرُنَاتِ، وآخَرَ وَرُنَتَين، وآخَرَ وَرُنَةً وَاحِدَة، كُلاً عَلَى قَدْرِ طَاقَتِهِ، وسَافَر. وفي الحَالِ مَضنى الْذِي أَخَذَ الوَرْنَةُ الوَاحِدَة فَمَضَى وَخَقَر في الأَرْض، وأَخْذَ الوَرْنَةُ الوَاحِدَة فَمَضَى وَخَقَر في الأَرْض، وأَخْفَى فِضَةً سَيِّدِهِ. وكذلك الذي أَخَذَ الوَرْنَتَينِ رَبِحَ وَرُنتَينِ أَخْرَينِنَ أَخْرَاللَّهِ الذي أَخَذَ الوَرْنَةُ الوَاحِدَة فَمَضَى وَخَفَر في الأَرْض، وأَخْفَى فِضَةً سَيِّدِهِ.

ولتقب الدي الحد الورتمين ربح ورتمين المحربين. الله الذي قد الورق القرضة للمطلق ويقوم المستقب المستقبي المستقبي وبَعْدَ زَمَانِ طُويل، عَلَمَ اللهَ اللهَ عَيْدًا صَالِحًا وأَمِينًا! كُنْتَ أَمِينًا على القَليل، سَأْقِيمُكَ على الكَثِير: أَدْخُلْ إلى فَرَح سَيِّدِكَ! ودَنَا الذي أَخَذَ الوَرْنَتَينِ فَقَال: يَا سَيِّد، سَلَّمْتَنِي وَرْنَتَين، وهَاتَانِ وَرْنَتَانِ أَخْرَيَانِ قَدْ رَبِحْتُهُمَا. قَال لَهُ سَيِّدُهُ: يَا لَكَ عَبْدًا صَالِحًا فِلْ لِلَهُ سَيِّدُهُ: يَا لَكَ عَبْدًا صَالِحًا وأَمينًا! كُنْتَ أَمينًا على القَليل، سَأَقْيَمُكُ على القَليل، سَأَقْيَمُكُ على القَليل، سَأَقْيَمُكُ على الكَثِير: أَدْخُلُ إلى فَرَحِ

سيت أَنْ الْذَيْ أَخَذَ الوَزْنَةَ الوَاحِدَةَ وقَالَ: يَا سَتِد، عَرَفْتُكَ رَجُلاً قَاسِيًا، تَحْصُدُ مِنْ حَيْثُ لَمْ تَزْرَع، وتَجْمَعُ مِنْ حَيْثُ لَمْ تَنْذَر. فَجَفْتُ وَذَهْبِتُ وَأَخْفَیْتُ وَزْنَتَكَ فِي الأَرْضِ، فَهَا هُوَ مَا لَكَ! فَأَجَابَ سَیْهُهُ وقَالَ لَهُ: »يَا عَيْدًا شِرِّيرًا كَسْلان، عَرَفْتَ آنِي أَحْصُدُ مِنْ حَیْثُ لَمْ أَبْذُر، فَكَانَ عَلَیْكَ أَنْ تَصْنَعَ فِصَنّتِی عَلی طَاولَةِ الصَّیَارِفَة، حَتَّى إِذَا عُدُّتُ، آسْتَرْجَعْتُ مَا لِي مَعَ فَائِدَتِهِ. فَخُذُوا مِنْهُ الوَزْنَةَ وَأَعْطُوهَا لِمَنْ لَهُ الوَزَنَاتُ العَشْر. فَكُلُّ مَنْ لَهُ یُعْطَی ویُزَادٍ، ومَنْ لَئِسَ لَهُ یُؤْخَذَ مِنْهُ حَتَّى مَا هُوَ لَهُ. وهذا العَبْدُ الذي لا نَفْعَ مِنْهُ أَخْرِجُوهُ وَالْقُوهُ فِي الظَلْمَةِ البَرَانِيَّة. هُنَاكَ يَكُونُ البُكَاءُ وصَرِيفُ الأَسْنَانِ...

حقاً والأمانُ لجَميعِكُم

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money." "After a long time the master of those slaves came

and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." "Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied,

'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents." "For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

This is the truth! Peace be with you.

A Reading from the Book of Proverbs.

Proverbs 6:6-11

Go to the ant, O sluggard, study her ways and learn wisdom; For though she has no chief, no commander or ruler, She procures her food in the summer, stores up her provisions in the harvest. How long, O sluggard, will you lie there? when will you rise from your sleep? A little sleep, a little slumber, a little folding of the arms to rest—Then poverty will come upon you like a robber, and want like a brigand. Praise be to God always.



Sacrament of Baptism and Confirmation

If you are a new parent and wish to have your child baptized at Saint Maron Church or Chapel you must call the office at least two months in advance. We try very hard to have only one baptism per Saturday and Sunday. Times are after the 5pm Saturday liturgy (Chapel) or following the 11am Sunday liturgy (Church).



Mystery of Crowning (Sacrament of Matrimony)

MANDATORY you contact and meet with Fr. Elias at least 8 months in advance of your desired date.

Couples are required to participate in our pre-Cana classes. Once a couple has met with Father Elias their date will be secured. Call the office to schedule an appointment.: 216.520.5081



House Blessing

Please call the office if you would like your home blessed 216-520-5081



Communion and Anointing of the Sick

Clergy is available to administer Communion or for anointing of the sick to those homebound or hospitalized. Call the office if you or a family

For emergency only call: 612-501-6383

FREEDOM TO MARRY LETTER

Regardless of the situation, all necessary forms for couples living in the United States or abroad MUST be done. This may take weeks or months so call to schedule an appointment with Fr. Elias as soon as possible. 216-520-5081



Confession is available prior to all liturgies. Please let the priest know



A family living on the East Side is in need of childcare for two small children. About 35 hours per week. Mondays only as needed. Tuesday & Wednesday 10-5:30pm, Thursday and Friday 7:30-5:30.

> Call the office if interested. 216-520-5081



The current issue of the Maronite Voice can be found in the vestibule of the Church and Chapel.

Immaculate Conception Sodality Meeting (ICS)

Monday November 6th

7:00 pm

Parish Center: IND.





Please see the evite link below

http://evite.me/jPkT8FFPVt



Contact the office to schedule a Memorial Liturgy for a loved one.

It is not to early to schedule for 2024 216-520-5081 office

Send us your email

Want to know what is happening at Saint Maron Church? Do you need to register your family at the church?

You will receive the weekly bulletin, notices of deaths in the parish, upcoming events, and a whole lot more.

Send email to saintmaroncleveland@gmail.com

Serving God as an altar server is a wonderful way for a child to grow in faith as well as in responsibility, friendship, and other virtues. If your child is interested please see one of our Subdeacons following Liturgy.

Gifts of the Altar: October 2023

BREAD in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

WINE in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

CANDLES in Memory of:

Deceased members of the Richards & Nofel families

(Edward P. Richards, Jr.)

George & Roma Sessin

(Their children & their families)

Jacob & Juliette Saad & the deceased members of the Saad and Elzeer families

(Thomas Saad & family)

Louis Nagy

(William & Denise Bishilany and family)

50+ SOCIAL CLUB

Join your Maronite friends Friday, on3rd November @10:00 Liturgy. We will then head Mansfield for lunch to followed by a tour h e В b Walk Museum. The wax figmake one feel ures though you are among those who were blessed by Christ walking with them.

Admission is \$5.50.

RSVP BY OCTOBER 23rd. Mary Ann @216-521-5481

October 15, 2023

GENERAL DEPOSIT	\$ 4,093.00
Saturday 5:00 pm	\$ 2,686.00
Sunday 9:30 am	\$ 243.00
Sunday 11:00 am	\$ 1,164.00



Join the Order of St. Sharbel.

Sponsors will be recognized during the event and in the program boo

The Order is a critical part of our Eparchy as it helps support Seminarian education and Priest retirement.

The Eparchy depends on our laity to help cover some of the costs of our future priests

For more information you are welcome to visit: https://www.orderstsharbel.org/



COFFEE AND DONUTS

Stop by after Sunday Liturgy in the church basement for coffee, donuts and conversation.

Ziad El-Hayek, D.M.D

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