

# SAINT MARON CHURCH

## RENEWAL OF THE CHURCH

November 12, 2023

Pg. 7

This Sunday, called “Sunday of the Renewal of the Church”, we renew our affiliation and commitment to our Church, as sheep of one shepherd, Jesus Christ, and to testify to Christ the Redeemer of the world.

This new liturgical year is an occasion for each of us to renew his love and faith in Jesus Christ. The renewal of the church is not a renewal of the building but a renewal of the heart by treating all sins and everything that takes us away from the Lord. The renewal renders us to the principal image that we have in our hearts, the image of the sons and daughters of God. An image that is imprinted inside each of us, but which has sometimes been disfigured

Life is a time we are given to learn to love. Finding oneself loved by God discovering in him the source of love is the most beautiful experience we can have and this experience is the heart of the Church's announcement. This liturgical year is an added moment to our life to learn to love more and give away everything that is not of God; All that takes us away from our Shepherd. Listen to his word and be part of his flock. Today we find ourselves belonging to the church, the body of Christ, and our commitment to building the community to which we belong. We are all members of one body; we are all one community that renews itself in order not to die. Renewal gives us life, gives us experiment and joy.

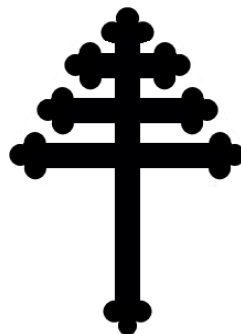
Jesus knows our limit, our hard work, but also our perseverance and the joy we have in loving him. Even if we are a stubborn, inconsistent, balding flock, the Lord does not abandon us. Again to say and to tell us that the Church is not the people of the perfect, but a community of who are forgiven.

### Clergy

Rev. Fr. Elias Yazbeck: Administrator  
Subdeacon Lattouf Lattouf  
Subdeacon Ghazi Faddoul  
Subdeacon Yamen Saada  
Subdeacon Mario Ghosn

### Chapel & Mailing Address



7800 Brookside Road  
Independence, Ohio 44131  
216-520-5081      Emergency 612-501-6383  
[www.saintmaron-clev.org](http://www.saintmaron-clev.org)  
Email: [saintmaroncleveland@gmail.com](mailto:saintmaroncleveland@gmail.com)



### Liturgy Schedule

**Tues & Thurs:** Chapel  
6:00 p.m.: English/Arabic  
**Saturday:** Chapel  
5:00 p.m.: English  
**Sunday:** Downtown  
9:30 a.m.: English  
11:00 a.m.: Arabic-English

Church: 1245 Carnegie Ave  
Cleveland, Ohio 44115

 Saint Maron Church in Cleveland  
[saintmaronchurch](http://saintmaronchurch.org) 

## Church Organizations

### Parish Council

President– Jèan Yaacoub

2nd Wed. of the month at 7:00 pm

### Finance Council

President- Rick Ganim:

3rd Wed of the month at 7:00 pm

### Immaculate Conception Sodality (ICS)

President– Karan Farhat-Rohfeld

1st Mon. of every month at 7:00pm

### Maronite Christian Formation Program (MCFP)

Director– Elias Kanaan:

Sundays (except Holy Days) 12:00-1:00 pm

**MaronKnights Dabke Group** Tanya Elasmara:

**Maronite Youth Organization (MYO)**

Coordinator– Peter Harb:

**Maronite Young Adults (MYA)**

President– Anessa Kleem

Follow MYA page for updates

**Maronite Mothers Club (MMC)**

Coordinator- Tina Chamoun

**Arabic School:** Coordinator: Jihad Kawkabani

Classes Sat. Oct-April (except Holy Days) 10 am -12noon

**50+ Social Club** Mary Ann Watson

1st Friday of each month. Liturgy: 10:00 am

**Book & Cine Club** Katia Abboud

**Rosary Prayer Group** Daad Chamoun

**Social Committee**

Souheil Farah, Rita Lattouf, Claire Naoum

**St. Maron Health Committee** Dr. Paul Farah

**Social Media Coordinator** Jessica Khoury

**Order of Saint Sharbel**

Samir Farah and Daad Chamoun

## Liturgy Intentions

### Renewal of the Church

#### Saturday November 11

**5:00 pm: Forty Day Liturgy for Therese Yazbeck**  
(Her son Charbel and family)

#### Sunday November 12

**9:30 am: Mem Lit for Patricia Ann Probst**  
(Rob & Rita Tremlin)

**11:00 am: Forty Day Liturgy for Joseph A. Joseph, Jr.**  
(His uncle Bishop Massoud , His mother, Amira, and his sister Theresa, his brother David, his sister Lynn Almourani (Majed) and his nephew Andrew)

**11:00 am: Mem Lit for Dalal Yousef**  
(Her daughter Sana Said Bechour and family)

### Next Week

#### Announcement to Zechariah

#### Saturday November 18

**5:00 pm: Parishioners Intentions**

#### Sunday November 19

**9:30 am: Parishioners Intentions**

**11:00 am: Parishioners Intentions**

## SAINT MARON CLEVELAND

# MYO SPONSORED CANNED FOOD DRIVE

WE ACCEPT DONATIONS OF NON-PERISHABLE AND NON-EXPIRED FOOD IN JARS AND CANS. WE RECOMMEND SAUCES, SOUPS, BEANS, PASTA, JARRED FOODS, AND CRACKERS.

Boxes can be found in  
Downtown and Independence



Thank You for Your Generosity!

## IN SYMPATHY

Our deepest condolences to the family of **Ibtihaj Ibrahim Gerges**. The mother of our parishioner Marcelle Ina, wife of Antoine Ina. Ibtihaj is the wife of the late Hanna Jadallah Mikhael. Mother of Elie, Maroun, Jad, Rabih, Marcelle, Nadwa and Maya. Ibtihaj passed away on October 22nd in Lebanon and was buried on Sunday October 24th.

May her soul and the souls of all the faithful departed through the mercy of God, rest in peace. Amen



يا إخوتي،  
 أَمَا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَجْزَارِ الْخَيْرَاتِ الْإِتْيَةِ، وَأَجْتَنَزَ الْمَسْكَنَ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَي لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ  
 الْأَقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الْبُخْتِيسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا. فَإِذَا كَانَ رَشَّ دَمِ التَّنْبُوسِ وَالنَّيْزَانِ وَرَمَادِ الْعَجَلَةِ عَلَى الْمُتَجَسِّبِينَ، يُقَدِّسُ أَجْسَادَهُمْ  
 فَيُظَهِّرُهُمْ، فَكَمْ بِالْأَحْرَى دَمَ الْمَسِيحِ، الَّذِي قَرَّبَ نَفْسَهُ لِلَّهِ بِالرُّوحِ الْأَرْزَلِيِّ قُرْبَانًا لَا عَيْبَ فِيهِ، يُظَهِّرُ صَمِيرِنَا مِنَ الْأَعْمَالِ الْمَيْتَةِ، لِتُعْبَدَ اللَّهُ الْحَيُّ! وَلِذَلِكَ فَهُوَ  
 الْوَسِيطُ لِعَهْدٍ جَدِيدٍ، وَقَدْ صَارَ مَوْتُهُ فِدَاءً لِتُعْدِيَّاتِ الْعَهْدِ الْأَوَّلِ، حَتَّى يَبَالَ بِهَ الْمَدْعُوعُونَ وَعَدَّ الْمِيرَاثَ الْأَبَدِيَّ.  
 والتسبيح لله دائماً

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason, he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant. **Praise be to God, always**

قال يوحنا الرسول،  
 حَانَ عَيْدُ التَّجْدِيدِ فِي أُورُشَلِيمَ، وَكَانَ فَصْلُ الثَّنَاءِ. وَكَانَ يَسُوعُ يَتَمَشَّى فِي الْهَيْكَلِ، فِي رِوَاقِ سَلِيمَانَ فَاحَاطَ بِهِ الْيَهُودُ وَأَخَذُوا يَقُولُونَ لَهُ: «إِلَى مَتَى نُبْقِي نَفُوسَنَا  
 حَازِرَةً؟ إِنْ كُنْتَ أَنْتَ الْمَسِيحُ، فَقُلْ لَنَا صِرَاحَةً.» «أَجَابَهُمْ يَسُوعُ: «فَلْتَهُ لَكُمْ، لَكِنِّكُمْ لَا تُؤْمِنُونَ. الْأَعْمَالُ الَّتِي أَعْمَلُهَا أَنَا بِاسْمِ أَبِي هِيَ تَشْهَدُ لِي. لَكِنِّكُمْ لَا تُؤْمِنُونَ،  
 لِأَنَّكُمْ لَسْتُمْ مِنْ خِزْفِي. خِزْفِي تَسْمَعُ صَوْتِي، وَأَنَا أَعْرِفُهَا، وَهِيَ تَتَّبِعُنِي. وَأَنَا أُعْطِيهَا حَيَاةً أَبَدِيَّةً، فَلَنْ تَهْلِكَ أَبَدًا، وَلَنْ يَخْطِفَهَا أَحَدٌ مِنْ يَدِي. أَبِي الَّذِي أَعْطَانِي  
 إِيَّاهَا هُوَ الْأَعْظَمُ مِنَ الْكُلِّ، وَلَا يَقْدِرُ أَحَدٌ أَنْ يَخْطِفَهَا مِنْ يَدِ الْأَبِ. أَنَا وَالْأَبُ وَاحِدٌ.»  
 فَأَخَذَ الْيَهُودُ، مِنْ جَدِيدٍ، حِجَارَةً لِيَرْجُمُوهُ. قَالَ لَهُمْ يَسُوعُ: «أَعْمَالًا حَسَنَةً كَثِيرَةً أَرَيْتُكُمْ مِنْ عِنْدِ الْأَبِ، فَلَا يَعْزَمُ مِنْهَا تَرْجُمُونِي؟» «أَجَابَهُ الْيَهُودُ: «لَا لِعَمَلٍ حَسَنٍ  
 تَرَجُمُكَ، بَلْ لِتَجْدِيفِ. لِأَنَّكَ، وَأَنْتَ إِنْسَانٌ، تَجْعَلُ نَفْسَكَ إِلَهًا.» «أَجَابَهُمْ يَسُوعُ: «أَمَا كُنْتُ فِي تَوْرَاتِكُمْ: أَنَا قُلْتُ إِنَّكُمْ إِلَهَةٌ؟ فَإِذَا كَانَتْ التَّوْرَةُ تَدْعُو إِلَهَةً أَوْلَئِكَ الَّذِينَ  
 صَارَتْ إِلَيْهِمْ كَلِمَةُ اللَّهِ، وَلَا يُمَكِّنُ أَنْ يُنْقَضَ الْكِتَابُ، فَكَيْفَ تَقُولُونَ لِي، أَنَا الَّذِي قَدَّسَهُ الْأَبُ وَأَرْسَلَهُ إِلَى الْعَالَمِ: أَنْتَ تَجْدِيفُ؛ لِأَنِّي قُلْتُ: أَنَا ابْنُ اللَّهِ؟ إِنْ كُنْتُ لَا  
 أَعْمَلُ أَعْمَالِ أَبِي، فَلَا تُصَدِّقُونِي، أَمَا إِذَا كُنْتُ أَعْمَلُهَا، وَإِنْ كُنْتُمْ لَا تُصَدِّقُونِي، فَصَدِّقُوا هَذِهِ الْأَعْمَالِ، لِكَيْ تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْأَبَ فِيَّ وَالَّتِي فِيَّ فِي الْأَبِ.» فَخَاطَبُوا  
 مِنْ جَدِيدٍ أَنْ يَقْبَضُوا عَلَيْهِ، فَاقْلَتِ مِنْ يَدِهِمْ.  
 وَعَادَ يَسُوعُ إِلَى عَيْرِ الْأَرْدَنِ، إِلَى حَيْثُ كَانَ يُوحَنَّا يُعَمِّدُ مِنْ قَبْلُ، فَاقَامَ هُنَاكَ. وَأَتَى إِلَيْهِ كَثِيرُونَ وَكَانُوا يَقُولُونَ: «لَمْ يَصْنَعْ يُوْحَنَّا أَيَّ آيَةٍ، وَلَكِنْ، كُلُّ مَا قَالَهُ فِي  
 هَذَا الرَّجُلِ كَانَ حَقًّا.» فَآمَنَ بِهِ هُنَاكَ كَثِيرُونَ.

حقاً والأمان لجميعكم.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one." The Jews took up stones again to stone him. Jesus replied, "I have shown you many good works from the Father. For which of these are you going to stone me?" The Jews answered, "It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God." Jesus answered, "Is it not written in your law, 'I said, you are gods'? If those to whom the word of God came were called 'gods' — and the scripture cannot be annulled — can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, 'I am God's Son'? If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father." Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, "John performed no sign, but everything that John said about this man was true." And many believed in him there.

**This is the truth! Peace be with you.**

When Maccabeus and his companions, under the Lord's leadership, had recovered the temple and the city, they destroyed the altars erected by the foreigners in the marketplace and the sacred shrines. After purifying the temple, they made another altar. Then, with fire struck from flint, they offered sacrifice for the first time in two years, burned incense, and lighted lamps. They also set out the showbread. When they had done this, they prostrated themselves and begged the Lord that they might never again fall into such misfortunes, and that if they should sin at any time, he might chastise them with moderation and not hand them over to blasphemous and barbarous Gentiles. On the anniversary of the day on which the temple had been profaned by the foreigners, that is, the twenty-fifth of the same month Kislev, the purification of the temple took place. The Jews celebrated joyfully for eight days as on the feast of Booths, remembering how, a little while before, they had spent the feast of Booths living like wild animals in the mountains and in caves. Carrying rods entwined with leaves, beautiful branches and palms, they sang hymns of grateful praise to him who had successfully brought about the purification of his own place. By public decree and vote they prescribed that the whole Jewish nation should celebrate these days every year. Such was the end of Antiochus surnamed Epiphanes. **Praise be to God always.**



**Sacrament of Baptism and Confirmation**

If you are a new parent and wish to have your child baptized at Saint Maron Church or Chapel you must call the office at least two months in advance. We try very hard to have only one baptism per Saturday and Sunday. Times are after the 5pm Saturday liturgy (Chapel) or following the 11am Sunday liturgy (Church).



**Mystery of Crowning (Sacrament of Matrimony)**

**MANDATORY** you contact and meet with Fr. Elias **at least 8 months** in advance of your desired date.

Couples are required to participate in our pre-Cana classes. **Once a couple has met with Father Elias their date will be secured. Call the office to schedule an appointment.: 216.520.5081**



**House Blessing**

Please call the office if you would like your home blessed  
216-520-5081



**Communion and Anointing of the Sick**

Clergy is available to administer Communion or for anointing of the sick to those homebound or hospitalized. Call the office if you or a family member is in need.

**For emergency only call: 612-501-6383**

***FREEDOM TO MARRY LETTER***

Regardless of the situation, all necessary forms for couples living in the United States or abroad **MUST** be done. This may take weeks or months so call to schedule an appointment with Fr. Elias as soon as possible.  
216-520-5081

***Confession***



Confession is available prior to all liturgies. Please let the priest know

**Send us your email**

Want to know what is happening at Saint Maron Church? Do you need to register your family at the church? You will receive the weekly bulletin, notices of deaths in the parish, upcoming events, and a whole lot more. Send email to [saintmaroncleveland@gmail.com](mailto:saintmaroncleveland@gmail.com)



Please call the parish office if you think you may have lost something at church or chapel.  
216-520-5081

We have jackets, rings, bracelets, earrings and other items that were left over time.

*George Michael Struble  
received the Sacraments of Baptism and  
Chrismation on  
Sunday, November 5, 2023*



**Son of  
Steven Struble & Abir Shakkour Struble**





SAINT MARON CLEVELAND MYO

# FRIENDSGIVING

*Potluck*

MYO MYO



NOVEMBER 18TH, 2023  
5-9 PM

7800 Brookside Road,  
Independence, OH 44131



**Calling all adults!**  
Our youth at St. Maron's NEED you!



Want to give back to your church community?  
Passionate about youth ministry?  
Interested in helping our MYO?



**Become an MYO advisor!**

- Flexible time commitment
- Devoted advisor team
- Enthusiastic Youth!



Contact Peter Harb for more details  
pharb@maroniteyouth.org



## 50+ SOCIAL CLUB

Join us on Friday, December 1 as we celebrate the Holiday Season with Liturgy at 10:00. (Chapel)  
We will then have lunch at Burntwood Tavern.

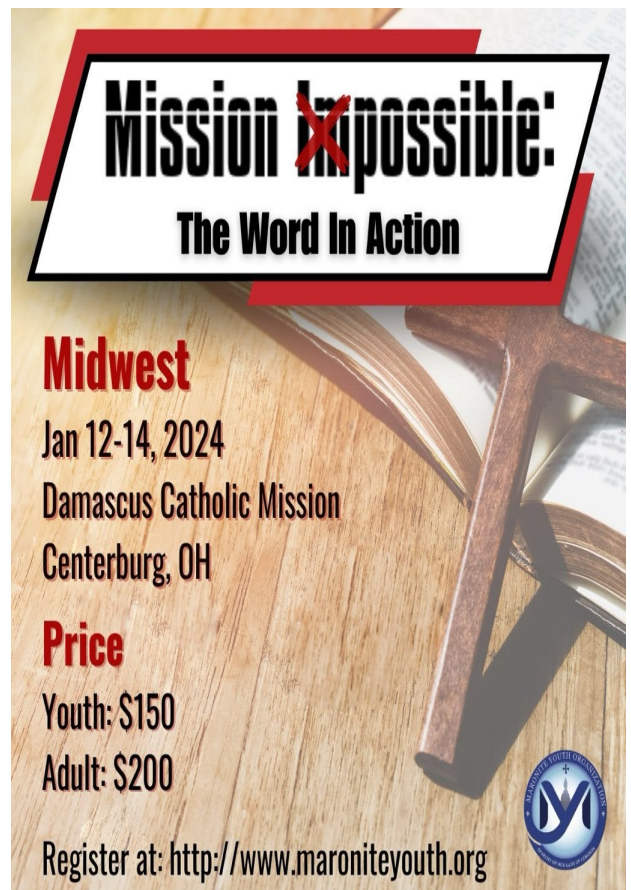
Afterwards we will return to the Pastoral Center for desserts and an afternoon of fellowship.

Everyone is asked to bring:

- 1- a dessert to share
- 2- a wrapped, unmarked \$10.00 Gift Card
- 3- a non-perishable food item for the needy

**RSVP- Mary Ann 216-521-5481 NO LATER than November 24**

To all our Maronite brothers and sisters we wish you a Very Blessed Christmas and a Happy, Healthy 2024!!!




# Mission ~~Impossible~~:

## The Word In Action

**Midwest**  
Jan 12-14, 2024  
Damascus Catholic Mission  
Centerburg, OH

**Price**  
Youth: \$150  
Adult: \$200

Register at: <http://www.maroniteyouth.org>



**Gifts of the Altar: November 2023**

**BREAD in Memory of:**

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

**WINE in Memory of:**

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

**CANDLES in Memory of:**

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

**George & Roma Sessin**  
(Their children & their families)

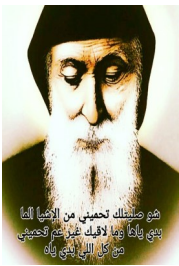
**Jacob & Juliette Saad & the deceased members of the Saad and Elzeer families**  
(Thomas Saad & family)

**In Thanksgiving**

**Jennifer Bishilany**  
(William & Denise Bishilany and family)

CLEVELAND MYA  
**FRIENDSGIVING**  
*Saturday, November*  
*16th - 7 p.m.*  
**MYA** **MYA**  
**PARISH CENTER**  
**7800 BROOKSIDE ROAD INDEPENDENCE**

This event will be a potluck, so if possible, please sign up on Sign Up Genius and bring a dish to share.



Saint Sharbel Liturgy and Thanksgiving Liturgy  
CHAPEL  
Wednesday, November 22  
Rosary 6:30 pm  
Liturgy 7:00 pm  
Procession  
There will not be a Thanksgiving Day Liturgy



**Memorial Liturgies for 2023**  
Please remember a 40 day Liturgy will always take precedence.

We DO NOT schedule liturgies on the following dates: St. Maron Feast Day, Palm Sunday, Easter, First Communion, Christmas, and Festival Weekend.

Please email requests to : saintmaroncleveland@gmail.com or drop in collection basket. **PRINT CLEARLY**

Mem. Lit for \_\_\_\_\_

Given by: \_\_\_\_\_

Phone: \_\_\_\_\_

November 5, 2023

GENERAL DEPOSIT	\$	4,446.00
Saturday 5:00 pm	\$	1,521.00
Sunday 9:30 am	\$	607.00
Sunday 11:00 am	\$	1,688.00
Online	\$	630.00

12th Annual  
**LEBANON DAY**  
AT THE CITY OF CLEVELAND  
*Celebrating the 80th Independence of Lebanon*  
**Friday, November 17, 2023**  
City Of Cleveland - Grand Rotunda  
with Mayor Justin M. Bibb  
601 Lakeside Ave, Cleveland 44114  
6:00 - 9:00 pm

The City of Cleveland will be flying the Lebanese flag on top of City Hall  
*Recognitions will be given to notable individuals in our community*  
**Berea Mayor Cyril Kleem**  
Come Enjoy Lebanese Food  
Entertainment provided by DJ Wassim

This event is OPEN to all Lebanese and friends of Lebanese  
Brought to you by the American Lebanese Community Council

ALCC is a 501(C)(3) non-profit organization created for all American Lebanese, Lebanese or those of Lebanese descent regardless of their political or religious affiliations.

Sponsors are needed to cover the event expenses.  
To sponsor please call: Pierre Bajjani (216) 269-5898  
Sponsors will be recognized during the event and in the program book.

## Ziad El-Hayek, D.M.D

EMERGENCIES  
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IMPLANTS

EXTRACTIONS  
TOOTH WHITENING  
COSMETIC DENTISTRY



### Z DENTIST

19680 CENTER RIDGE RD.

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