

SAINT MARON CHURCH

ANNOUNCEMENT TO ZECHARIAH

November 19, 2023

Pg. 18

Dear Parishioners of Saint Maron,

During this season of Thanksgiving, it is with a heart full of gratitude that I reach out to each one of you.

In the midst of life's challenges, let us take a moment to count our blessings and acknowledge the abundance that surrounds us, recognizing that every good gift comes from the hand of our gracious God. In our daily lives, it's easy to overlook the small miracles and joys that grace our paths.

This Thanksgiving, let us come together as a community to appreciate the gift of each other's presence, recognizing that in our shared journey, God's love is manifested. May this season be a reminder to cherish the moments of joy, find solace in times of difficulty, and express gratitude for the love that binds us, a love that reflects the boundless love of our Creator.

As we gather with family and friends, let the spirit of thanksgiving fill our hearts with warmth and appreciation for the divine providence that sustains us.

Wishing you and your loved ones a blessed Thanksgiving filled with the joy that comes from recognizing God's blessings, the love that emanates from His presence, and a profound sense of gratitude for His unending grace.

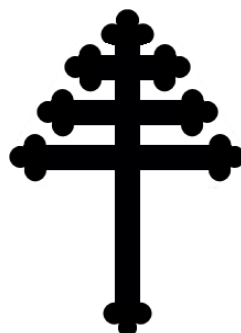
Father Elias Yazbeck

Clergy

Rev. Fr. Elias Yazbeck: Administrator
Subdeacon Lattouf Lattouf
Subdeacon Ghazi Faddoul
Subdeacon Yamen Saada
Subdeacon Mario Ghosn

Chapel & Mailing Address



7800 Brookside Road
Independence, Ohio 44131
216-520-5081 Emergency 612-501-6383
www.saintmaron-clev.org
Email: saintmaroncleveland@gmail.com



Liturgy Schedule

Tues & Thurs: Chapel
6:00 p.m.: English/Arabic
Saturday: Chapel
5:00 p.m.: English
Sunday: Downtown
9:30 a.m.: English
11:00 a.m.: Arabic-English

Church: 1245 Carnegie Ave
Cleveland, Ohio 44115

 Saint Maron Church in Cleveland
[saintmaronchurch](http://saintmaronchurch.org) 

Church Organizations

Parish Council

President– Jèan Yaacoub

2nd Wed. of the month at 7:00 pm

Finance Council

President- Rick Ganim:

3rd Wed of the month at 7:00 pm

Immaculate Conception Sodality (ICS)

President– Karan Farhat-Rohfeld

1st Mon. of every month at 7:00pm

Maronite Christian Formation Program (MCFP)

Director– Elias Kanaan:

Sundays (except Holy Days) 12:00-1:00 pm

MaronKnights Dabke Group Tanya Elasmarr:

Maronite Youth Organization (MYO)

Coordinator– Peter Harb:

Maronite Young Adults (MYA)

President– Anessa Kleem

Follow MYA page for updates

Maronite Mothers Club (MMC)

Coordinator- Tina Chamoun

Arabic School: Coordinator: Jihad Kawkabani

Classes Sat. Oct-April (except Holy Days) 10 am -12noon

50+ Social Club Mary Ann Watson

1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club Katia Abboud

Rosary Prayer Group Daad Chamoun

Social Committee

Souheil Farah, Rita Lattouf, Claire Naoum

St. Maron Health Committee Dr. Paul Farah

Social Media Coordinator Jessica Khoury

Order of Saint Sharbel

Samir Farah and Daad Chamoun

Liturgy Intentions

Announcement to Zechariah

Saturday November 18

5:00 pm: Parishioners Intentions

Sunday November 19

9:30 am: Mem Lit for Karam Hasrouni and all the deceased members of the Hasrouni family (Salim Hasrouni and family)

11:00 am: One Week Liturgy for Tony Salloum

(His sisters and brother, Jamal Salloum, Huda Salloum, and Adibah Salloum)

Next Week

Announcement to Mary

Wednesday November 22

7:00 pm CHAPEL: Thanksgiving/St. Sharbel Liturgy

Saturday November 25

5:00 pm: Mem Lit for Kaisser & Bernadette Ina (Their children and their families)

Sunday November 26

9:30 am: Parishioners Intentions

11:00 am: Mem Lit for Nouf Metri (Her family)

SAINT MARON CLEVELAND

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WE ACCEPT DONATIONS OF NON-PERISHABLE AND NON-EXPIRED FOOD IN JARS AND CANS. WE RECOMMEND SAUCES, SOUPS, BEANS, PASTA, JARRED FOODS, AND CRACKERS.

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Downtown and Independence

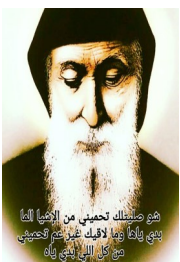


Thank You for Your Generosity!

IN SYMPATHY

Our deepest condolences to the family of **Joseph Sassine Jaajaa**, who passed away on November 10th and was buried from St. Maron Church on November 16th. Husband of Becky and father of Miranda, Joshua, Meagan, and Rachel. Grandfather of twelve.

May his soul and the souls of all the faithful departed through the mercy of God, rest in peace. Amen



Saint Sharbel Liturgy and Thanksgiving Liturgy
CHAPEL

Wednesday, November 22

Rosary 6:30 pm

Liturgy 7:00 pm

Procession

There will not be a Thanksgiving Day Liturgy

Happy
Thanksgiving



يا إخوتي،
 الوعد لابراهيم أو لنسله بأن يكون وارثاً للعالم، لم يكن بواسطة الشريعة، بل بالبر الذي ناله بالإيمان. فلو كان أهل الشريعة هم الوارثين، لأبطل الإيمان، وألغى الوعد؛ لأن الشريعة تستبب غضب الله؛
 وحيث لا شريعة، فلا تعدى للشريعة. لذلك فآهل الإيمان هم الوارثون، لكي تكون الورثة هيبة من الله. وهكذا تحقق الوعد لكن نسل إبراهيم، لا للنسل الذي هو من أهل الشريعة فحسب، بل أيضاً للنسل الذي هو من أهل الإيمان، إيمان إبراهيم، الذي هو أب لنا أجمعين؛ كما هو مكتوب: «إني جعلتك أباً لأمم كثيرة». «إبراهيم الذي آمن بالله هو أب لنا أمام الله، الذي يُحيي الأموات، ويدعو غير الموجود إلى الوجود. وقد آمن إبراهيم راجباً على غير رجاء، لأنه استصير أباً لأمم كثيرة، كما قيل له: «هكذا يكون نسلك». «ولم يضاعف بإيمانه، برغم أنه رأى، وهو أب نحر مئة سنة، أن جسده مات، وأن حسنا سارة قد مات. وبناء على وعد الله، ما شك ولا تردد، بل تقوى بالإيمان، ومجد الله وأيقن من الله قدير أن ينجز ما وعد به. فلذلك حسب له إيمانه براً. ولم يكتب من أجله وحده أنه «حسب له براً»، بل كتب أيضاً من أجلنا، نحن الذين نسبحك لنا براً، لأننا نؤمن بالذي أقام من بين الأموات يسوع ربنا، الذي أسلم من أجل زلاتنا، وأقيم من أجل تبريرنا». والتسبيح لله دائماً.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. **Praise be to God always!**

قال لوقا البشير،
 بما أن كثيرين أخذوا يُرتقبون رواية للأحداث التي تمت عندنا، كما سلمها إلينا من كانوا منذ البدء شهود عيان للكلمة، ثم صاروا خداماً لها، رأيت أنا أيضاً، أيها الشريف تيوفيل، أن أكتبها لك بحسب ترتيبها، بعدما تتعتها كلها، منذ بدايتها، تتبها دقيفاً، لكي تتيقن صحة الكلام الذي وعظت به. كان في أيام هيرودس، ملك اليهودية، كاهن أسلمه زكريا، من فرقة آبيا، له امرأة من بنات هارون أسمها اليساباتا. وكانا كلاهما بازيين أمام الله، ساكنين في جميع صنايا الرب وأحكامه بلا لوم. وما كان لهما ولد، لأن اليساباتا كانت عاقراً، وكانا كلاهما قد طعنا في أيامهما. وفيما كان زكريا يقوم بالخدمة الكهنوتية أمام الله، في أثناء توبته فرقه، أصابته القرعة، بحسب عادة الكهوت، لينزل مقدس هيكل الرب ويحرق البخور. وكان كل جمهور الشعب يصلي في الخارج، في أثناء إخراج البخور. وتراءى ملك الرب لزكريا واقفاً من عن يمين مذبح البخور، فأضطرب زكريا حين رآه، واستولى عليه الخوف. فقال له الملاك: «لا تخف، يا زكريا، فقد استجبك صلواتك، وأمرتك اليساباتا ستلد لك ابناً، فسمه يوحنا. ويكون لك فرح وأبتهاج، ويفرح بمولده كثيرين، لأنه سيكون عظيماً في نظر الرب، لا يشرب خمرًا ولا مستكراً، ويمتلئ من الروح القدس وهو يعذب في حسنا أمه. ويزد كثيرين من بني إسرائيل إلى الرب الههم. ويسبق أمام الرب بروح إيليا وقوته، ليُزِد قلوب الأبناء إلى الأبناء، والغصاة إلى حكمه الأبرار، فيهبى للرب شعنا معداً حين إغدا». «فقال زكريا للملاك: «بماذا أعرف هذا؟ فإني أنا شيخ، وأمرأتى قد طعنت في أيامها». «إفجاب الملاك وقال له: «أنا هو جبرائيل ألوف في حضرة الله، وقد أرسلت لكلمك وأبشرك بهذا. وما أنت تكون صامثاً، لا تقدر أن تتكلم، حتى اليوم الذي يحدث فيه ذلك، لأنك لم تؤمن بكلامي الذي سبتم في أوامره. «وكان الشعب ينتظر زكريا، ويتعجب من إبطائه في مقدس الهيكل. ولما خرج زكريا، لم يكن قادراً أن يكلمهم، فاذنوا أنه رأى رؤيا في المقدس، وكان يُسِر إليهم بالإشارة، وبقي أنكم. ولما تمت أيام خدمته، مضى إلى بيته. وبعد تلك الأيام، حملت امرأته اليساباتا، وولدت له ابناً، وسمته يوحنا. وهذا صنع الرب إليّ، في الأيام التي نظر إليّ ليزيل العاز عني من بين الناس!.

حقاً والأمان لجميعكم.

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.” Zechariah said to the angel, “How will I know that this is so? For I am an old man, and my wife is getting on in years.” The angel replied, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.”
 Meanwhile the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home. After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, “This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.” **This is the truth. Peace be with you.**



Sacrament of Baptism and Confirmation

If you are a new parent and wish to have your child baptized at Saint Maron Church or Chapel you must call the office at least two months in advance. We try very hard to have only one baptism per Saturday and Sunday. Times are after the 5pm Saturday liturgy (Chapel) or following the 11am Sunday liturgy (Church).



Mystery of Crowning (Sacrament of Matrimony)

MANDATORY you contact and meet with Fr. Elias **at least 8 months** in advance of your desired date.

Couples are required to participate in our pre-Cana classes.
Once a couple has met with Father Elias their date will be secured.
Call the office to schedule an appointment.: 216.520.5081



House Blessing

Please call the office if you would like your home blessed
216-520-5081



Communion and Anointing of the Sick

Clergy is available to administer Communion or for anointing of the sick to those homebound or hospitalized. Call the office if you or a family member is in need.

For emergency only call: 612-501-6383

FREEDOM TO MARRY LETTER

Regardless of the situation, all necessary forms for couples living in the United States or abroad **MUST** be done. This may take weeks or months so call to schedule an appointment with Fr. Elias as soon as possible.
216-520-5081



Confession

Confession is available prior to all liturgies. Please let the priest know

A Reading from the Book of Genesis. Genesis 17:15-22

God further said to Abraham: As for Sarai your wife, do not call her Sarai; her name will be Sarah. I will bless her, and I will give you a son by her. Her also will I bless; she will give rise to nations, and rulers of peoples will issue from her. Abraham fell face down and laughed as he said to himself, "Can a child be born to a man who is a hundred years old? Can Sarah give birth at ninety?" So Abraham said to God, "If only Ishmael could live in your favor!" God replied: Even so, your wife Sarah is to bear you a son, and you shall call him Isaac. It is with him that I will maintain my covenant as an everlasting covenant and with his descendants after him. Now as for Ishmael, I will heed you: I hereby bless him. I will make him fertile and will multiply him exceedingly. He will become the father of twelve chieftains, and I will make of him a great nation. But my covenant I will maintain with Isaac, whom Sarah shall bear to you by this time next year. When he had finished speaking with Abraham, God departed from him.

Praise be to God always.



IMMACULATE CONCEPTION SODALITY

CHRISTMAS PARTY

FRIDAY DECEMBER 8, 2023

Liturgy 6:00 pm Chapel

Installation of New Board

DINNER AT THE PARISH CENTER 7:00 PM

MEMBERS \$25/SPOUSE \$25

Call For Reservations

Cristina Lahoud 440-444-7159

Alya Essey 440-376-1478

Parish Office 216-520-5081

Please support the MaronKnight Dabke Group in

Atayef Orders

Orders will be taken until December 3rd
Orders can be picked up on December 9th and 10th after Mass

6 for \$12 | 12 for \$20

Please contact Tanya (216-704-2431) or Nada Elasmr (216-305-3406)
to order or for more information



Parishioners in need of Childcare for their ten month child.

2-3 days per week. English or Arabic speaking.

North Royalton area.

Call the office for more information
216-520-5081



COFFEE AND DONUTS

Stop by after Sunday Liturgy in the church basement for coffee, donuts and conversation.

50+ SOCIAL CLUB

Join us on Friday, December 1 as we celebrate the Holiday Season with Liturgy at 10:00. (Chapel)
We will then have lunch at Burntwood Tavern.

Afterwards we will return to the Pastoral Center for desserts and an afternoon of fellowship.

- Everyone is asked to bring:
- 1- a dessert to share
 - 2- a wrapped, unmarked \$10.00 Gift Card
 - 3- a non-perishable food item for the needy

RSVP- Mary Ann 216-521-5481 NO LATER than November 24

To all our Maronite brothers and sisters we wish you a Very Blessed Christmas and a Happy, Healthy 2024!!!

Gifts of the Altar: November 2023

BREAD in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

WINE in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

CANDLES in Memory of:

Deceased members of the Richards & Nofel families

(Edward P. Richards, Jr.)

George & Roma Sessin

(Their children & their families)

Jacob & Juliette Saad & the deceased

members of the Saad and Elzeer families

(Thomas Saad & family)

In Thanksgiving

Jennifer Bishilany

(William & Denise Bishilany and family)



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LUNCHEON**

**DECEMBER 10, 2023 AT 1:00PM
LA VILLA BANQUET CENTER**

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FOR INFORMATION:
CLAIRE NAOUM (216) 337.2851
RITA LATTOUF (216) 470.7512
BERNADETTE NAOUM (440) 478.1743

Memorial Liturgies for 2023

Please remember a 40 day Liturgy will always take precedence.

We DO NOT schedule liturgies on the following dates: St. Maron Feast Day, Palm Sunday, Easter, First Communion, Christmas, and Festival Weekend.

Please email requests to : saintmaroncleveland@gmail.com or drop in collection basket. **PRINT CLEARLY**

Mem. Lit for _____

Given by: _____

Phone: _____

November 12, 2023

GENERAL DEPOSIT	\$	5,348.00
Saturday 5:00 pm	\$	1,615.00
Sunday 9:30 am	\$	789.00
Sunday 11:00 am	\$	2,874.00
Online	\$	70.00

SAINT MARON CLEVELAND

**MYO MIDDLE
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Sunday, December 3rd, 2023

After 11 am Liturgy

**Location : Saint Maron Downtown, 1245
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Ziad El-Hayek, D.M.D

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