

SAINT MARON CHURCH

January 7, 2024

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Glorious Epiphany of Our Lord

This week we begin a new season in our Maronite Church, the Glorious Epiphany of our Lord. The Feast of the Epiphany was first celebrated in the Eastern Church in the third century and eventually adopted in the Western Church. This feast is also known as the Theophany.

Epiphany is a Greek word which means a “manifestation” or an “apparition”. In Syriac, this word is “Denho”. Theophany means “an appearance of God”. Epiphany because on this day we celebrate the appearance or manifestation of Christ among us as God’s son and Theophany because for the first time in the Bible, the Holy Trinity was revealed, Father, Son and Holy Spirit at the Baptism of the Son.

The Epiphany water is blessed with a lighted charcoal which signifies the fire of the Spirit who entered the Jordan River at Christ’s Baptism. In our Maronite liturgy, this is the meaning of the ritual of immersing the inflamed charcoal in the water. It is like mixing fire and water, the fire represents divinity and the water represents our life or the material world. Symbolically, when our Lord went into the water to be baptized by Saint John the Baptist, he sanctified the water, the essential element of life. The water symbolizes the origin of creation and of every creature which is in need of sanctification through the Holy Spirit.

This water is then sprinkled on the congregation by the priest reminding them of their own baptism in which they put on a robe of Christ and were cleansed from their original sin. The water is also taken home and can be sprinkled or consumed so that the Holy Spirit may sanctify us and our material world submitting everything to the will of God.

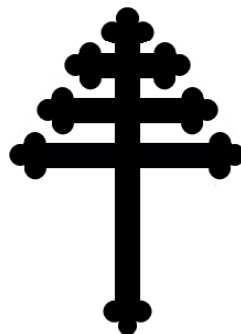
Every year we relive the baptismal rite by the renunciation of Satan and the profession of faith in the Epiphany rite on the eve of the Epiphany. Our ancestors kept the Maronite tradition of the Epiphany pastries, Zlaabyi and Awamet, alive. For three days, they worked on preparing these sweets and savory’s. The dough which is dunked in the oil represents Christ’s descent into the Jordan River. May the Divine presence of God be “Deyim, Deyim” in our lives forever.

Clergy

Rev. Fr. Elias Yazbeck: Administrator
Subdeacon Lattouf Lattouf
Subdeacon Ghazi Faddoul
Subdeacon Yamen Saada
Subdeacon Mario Ghosn

Chapel & Mailing Address



7800 Brookside Road
Independence, Ohio 44131
216-520-5081 Emergency 612-501-6383
www.saintmaron-clev.org
Email: saintmaroncleveland@gmail.com



Liturgy Schedule

Tues & Thurs: Chapel
6:00 p.m.: English/Arabic
Saturday: Chapel
5:00 p.m.: English
Sunday: Downtown
9:30 a.m.: English
11:00 a.m.: Arabic-English

Church: 1245 Carnegie Ave
Cleveland, Ohio 44115

 Saint Maron Church in Cleveland
[saintmaronchurch](http://saintmaronchurch.org) 

Church Organizations

Parish Council

President– Jèan Yaacoub

2nd Wed. of the month at 7:00 pm

Finance Council

President- Rick Ganim:

3rd Wed of the month at 7:00 pm

Immaculate Conception Sodality (ICS)

President– Claire Naoum

1st Mon. of every month at 7:00pm

Maronite Christian Formation Program (MCFP)

Director– Elias Kanaan:

Sundays (except Holy Days) 12:00-1:00 pm

MaronKnights Dabke Group Tanya Elasmr:

Maronite Youth Organization (MYO)

Coordinator– Peter Harb:

Maronite Young Adults (MYA)

President– Anessa Kleem

Follow MYA page for updates

Maronite Mothers Club (MMC)

Coordinator- Tina Chamoun

Arabic School: Coordinator: Jihad Kawkabani

Classes Sat. Oct-April (except Holy Days) 10 am -12noon

50+ Social Club Mary Ann Watson

1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club Katia Abboud

Rosary Prayer Group Daad Chamoun

Social Committee

Souheil Farah, Rita Lattouf, Claire Naoum

St. Maron Health Committee Dr. Paul Farah

Social Media Coordinator Jessica Khoury

Order of Saint Sharbel

Samir Farah and Daad Chamoun

Liturgy Intentions

Glorious Epiphany of Our Lord

Saturday January 6 **Bring your bottle of water to be blessed.**

5:00 pm: Mem Lit for Elias, Tony, Minerva, and Georgette Naoum
(Claire Naoum and her children and their families)

Sunday January 7 **Bring your bottle of water to be blessed.**

9:30 am: Parishioners Intentions

11:00 am: One Year Mem Lit for Subdeacon Georges Faddoul
(His children, Nada, Joe, Eli, and George, and the Faddoul and Elkhoury families)

Next Week

Second Sunday of Epiphany

Saturday January 13

5:00 pm: Forty Day Liturgy for Yvette Forcht
(The Forcht and Fuchs families)

5:00 pm: Memorial Lit for Rochelle Weis
(Alice and Jeanette Kroyer)

Sunday January 14

9:30 am: Parishioners Intentions

11:00 am: Forty Day Liturgy for George Mouawad
(His daughter Diana Nassar & her husband Eddie Nassar and their family)

Father Elias is recuperating from a knee injury he received this past week.

Unfortunately he will not be at any Liturgies this weekend, however Fr. Lou has graciously agreed to celebrate Liturgy with us.

Please keep Fr. Elias in your prayers for a speedy recovery.

This weekend we are pleased to have Fr. Lou Valone with us. As you know, Fr. Valone is a friend to St. Maron Church and will be the celebrant at all weekend Liturgies.

Thank you Fr. Lou for being here.

Memorial Liturgies for 2024

Please remember a 40 day Liturgy will always take precedence.

We DO NOT schedule liturgies on the following dates: St. Maron Feast Day, Palm Sunday, Easter, First Communion, Christmas, and Festival Weekend.

Please email requests to : saintmaroncleveland@gmail.com or drop in collection basket. **PRINT CLEARLY**

Mem. Lit for _____

Given by: _____

Phone: _____

Date: _____

Time: Saturday 5:00 pm Chapel _____ Sunday 9:30 am _____ or 11:00 am _____

يا إخوتي،

إِنَّ نِعْمَةَ اللَّهِ قَدْ ظَهَرَتْ خَلَاصًا لِجَمِيعِ النَّاسِ، وَهِيَ تُؤَدِّبُنَا لِنَحْيَا فِي الدَّهْرِ الْحَاضِرِ بِرَزَانَةِ وَبِرِّ وَتَقْوَى، نَابِذِينَ الْكُفْرَ وَالشَّهَوَاتِ الْعَالَمِيَّةَ، مُنْتَظِرِينَ الرَّجَاءَ السَّعِيدَ، وَظَاهِرِينَ مَجْدَ إِلَهِنَا وَمُخْلِصِنَا الْعَظِيمِ يَسُوعَ الْمَسِيحِ، الَّذِي بَدَّلَ نَفْسَهُ عَنَّا، لِيَقْدِّمَنَا مِنْ كُلِّ إِثْمٍ، وَيُظَهِّرَنَا لِنَفْسِهِ شَعْبًا خَاصًّا، غَيْرًا عَلَى الْأَعْمَالِ الصَّالِحَةِ.

تَكَلَّمَ بِهَذِهِ الْأُمُورِ وَعَظَّ بِهَا، وَوَيْخَ بِكُلِّ سُلْطَانٍ. وَلَا يَسْتَهْنِ بِكَ أَحَدٌ. دَكَّرَ هُمْ أَنَّ يَخْضَعُوا لِلرَّئِيسَاتِ وَالسَّلَاطِينِ، وَيُطِيعُوهُمْ، وَيَكُونُوا مُسْتَعِدِّينَ لِكُلِّ عَمَلٍ صَالِحٍ، وَلَا يُجَدِّفُوا عَلَى أَحَدٍ، وَيَكُونُوا غَيْرَ مُمَاجِكِينَ، حُلَمَاءَ، مُظَهِّرِينَ كُلَّ وَدَاعَةٍ لِجَمِيعِ النَّاسِ.

فَنَحْنُ أَيْضًا كَمَا مِنْ قَبْلُ أَغْيَاءَ، عَاقِبِينَ، ضَالِّينَ، مُسْتَعِدِّينَ لِشَهَوَاتٍ وَلِدَّاتٍ شَتَّى، سَالِكِينَ فِي الشَّرِّ وَالْحَسَدِ، مَمْفُوتِينَ، مُبْغِضِينَ بَعْضُنَا بَعْضًا. وَلَكِنْ لَمَّا تَجَلَّى لَطْفُ اللَّهِ مُخْلِصِنَا، وَمَحَبَّتُهُ لِلنَّاسِ، خَلَّصَنَا، لَا بِأَعْمَالٍ بَرٍّ عَمَلْنَاهَا، بَلْ وَفَّقَ رَحْمَتِهِ، يَغْسِلُ الْمِيلَادَ الثَّانِي، وَتَجْدِيدَ الرُّوحِ الْقُدُسِ، الَّذِي أَقَاضَهُ اللَّهُ عَلَيْنَا بِغَزَاةٍ، بِيَسُوعَ الْمَسِيحِ مُخْلِصِنَا. فَإِذَا تَبَرَّرْنَا بِنِعْمَتِهِ، نَصِيرُ وَارْتِينُ وَفَقَّا لِرَجَاءِ الْحَيَاةِ الْأَبَدِيَّةِ.

والتسبيح لله دائماً.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. Declare these things; exhort and reprove with all authority. Let no one look down on you. Remind them to be subject to rulers and authorities, to be obedient, to be ready for every good work, to speak evil of no one, to avoid quarreling, to be gentle, and to show every courtesy to everyone. For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, despicable, hating one another. But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Praise be to God always!

قال لوقا البشير،

فِيمَا كَانَ الشَّعْبُ يَنْتَظِرُ، وَالْجَمِيعُ يَتَسَاءَلُونَ فِي قُلُوبِهِمْ عَنْ يُوْحَنَّا لَعَلَّهُ هُوَ الْمَسِيحُ، أَجَابَ يُوْحَنَّا قَائِلًا لَهُمْ أَجْمَعِينَ: «أَنَا أَعْمَدُكُمْ بِالمَاءِ، وَيَأْتِي مَنْ هُوَ أَقْوَى مِنِّي، مَنْ لَسْتُ أَهْلًا أَنْ أَحُلَّ رِبَاطَ حِذَائِهِ. هُوَ يُعْمَدُكُمْ بِالرُّوحِ الْقُدُسِ وَالنَّارِ.

فِي يَدِهِ الْمَدْرَى يُبْقِي بِهَا بَبْدَرَهُ، فَيَجْمَعُ القَمْحَ فِي أَهْرَائِهِ، وَأَمَّا التِّبْنُ فَيُخْرِقُهُ بِنَارٍ لَا تُطْفَأُ.»

وَبِأَقْوَالٍ أُخْرَى كَثِيرَةٍ كَانَ يُوْحَنَّا يُعْظِ الشَّعْبَ وَيُبَشِّرُهُمْ.

لَكِنَّ هِيرُودُسَ رَئِيسَ الرُّبْعِ، وَقَدْ كَانَ يُوْحَنَّا يُؤَيِّدُهُ مِنْ أَجْلِ هِيرُودِيَّا أَمْرَأَةِ أُخِيهِ، وَمِنْ أَجْلِ كُلِّ الشُّرُورِ الَّتِي صَنَعَهَا، زَادَ عَلَى تِلْكَ الشُّرُورِ كُلِّهَا أَنَّهُ أَلْقَى يُوْحَنَّا فِي السَّجْنِ.

وَلَمَّا اعْتَمَدَ الشَّعْبُ كُلُّهُ، وَأَعْتَمَدَ يَسُوعُ أَيْضًا، وَكَانَ يُصَلِّي، أَنْفَتَحَتِ السَّمَاءُ، وَنَزَلَ عَلَيْهِ الرُّوحُ الْقُدُسُ فِي صُورَةٍ جَسَدِيَّةٍ مِثْلِ حَمَامَةٍ، وَجَاءَ صَوْتٌ مِنَ السَّمَاءِ

يَقُولُ: «أَنْتَ هُوَ ابْنِي الْحَبِيبِ، بِكَ رَضِيتُ.»

حقاً والأمان لجميعكم

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother’s wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

This is the truth! Peace be with you.

Thus says the Lord God: Not for your sake do I act, house of Israel, but for the sake of my holy name, which you desecrated among the nations to which you came. But I will show the holiness of my great name, desecrated among the nations, in whose midst you desecrated it. Then the nations shall know that I am the Lord—oracle of the Lord God—when through you I show my holiness before their very eyes. I will take you away from among the nations, gather you from all the lands, and bring you back to your own soil. I will sprinkle clean water over you to make you clean; from all your impurities and from all your idols I will cleanse you. I will give you a new heart, and a new spirit I will put within you. I will remove the heart of stone from your flesh and give you a heart of flesh. I will put my spirit within you so that you walk in my statutes, observe my ordinances, and keep them. You will live in the land I gave to your ancestors; you will be my people, and I will be your God. **Praise be to God always.**



Sacrament of Baptism and Confirmation

If you are a new parent and wish to have your child baptized at Saint Maron Church or Chapel you must call the office at least two months in advance. We try very hard to have only one baptism per Saturday and Sunday. Times are after the 5pm Saturday liturgy (Chapel) or following the 11 am Sunday liturgy (Church).



Mystery of Crowning (Sacrament of Matrimony)

MANDATORY you contact and meet with Fr. Elias **at least 8 months** in advance of your desired date.

Couples are required to participate in our pre-Cana classes. **Once a couple has met with Father Elias their date will be secured. Call the office to schedule an appointment.: 216.520.5081**



House Blessing

Please call the office if you would like your home blessed
216-520-5081



Communion and Anointing of the Sick

Clergy is available to administer Communion or for anointing of the sick to those homebound or hospitalized. Call the office if you or a family member is in need.

For emergency only call: 612-501-6383

FREEDOM TO MARRY LETTER

Regardless of the situation, all necessary forms for couples living in the United States or abroad **MUST** be done. This may take weeks or months so call to schedule an appointment with Fr. Elias as soon as possible.
216-520-5081



Confession

Confession is available prior to all liturgies. Please let the priest know you are interested.

50+ SOCIAL CLUB

Join us on February 2nd as we meet for Liturgy at 10:00 am (Chapel), followed by Pizza and Salad Lunch and games.

Cost \$10 per person. Everyone is to “Bring your own Drink” and a game to play.

RSVP– Mary Ann @ 216-521-5481 No Later than January 29



*Stella Jane Mary Badr and Ava Nawal Rafqa Badr
received the Sacraments of
Baptism and Chrismation on December 31, 2023*

Daughters of Joseph Bechara Badr and Samantha Jane Goglin Badr



Poinsettia Plants may be removed from the church and chapel this weekend

Book & Ciné Club

Thursday January 11th

7:00 pm Parish Center
(Independence)



SAINT MARON CHURCH
KINDLY INVITES YOU TO

Saint Maron Feast Celebration

FEBRUARY 10, 2024
DOORS OPEN AT 6:30 PM
DINNER AT 7:30 PM

HOLIDAY INN
INDEPENDENCE
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ENTERTAINMENT BY DJ NIBAL

Tickets: Adult \$75
Children under 10 \$30
Sponsor a table \$1000
Cash Bar

RSVP to:
Claire Naoum 216-337-2851
Rita Lattouf 216-470-7512
Souheil Farah 440-503-2517



Gifts of the Altar: January 2024

BREAD in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

Elias Said Sarrouh & Rachid Elias Sarrouh
(Martha Sarrouh & family)

Jeanette Elhindi
(Adib & Nadine Elhindi)

Deeb Tannous, wife Hannah & daughter Hend
(son Daas D. Tannous & family)

WINE in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

Elias Said Sarrouh & Rachid Elias Sarrouh
(Martha Sarrouh & family)

Pauline Peters
(John & Lorrie Peters)

Jeanette Elhindi
(Adib & Nadine Elhindi)

Deeb Tannous, wife Hannah & daughter Hend
(son Daas D. Tannous & family)

CANDLES in Memory of:

Deceased members of the Richards & Nofel families
(Edward P. Richards, Jr.)

George & Roma Sessin
(Their children & their families)

Jacob & Juliette Saad & the deceased members of the Saad and Elzeer families
(Thomas Saad & family)

Elias Said Sarrouh & Rachid Elias Sarrouh
(Martha Sarrouh & family)

Jeanette Elhindi
(Adib & Nadine Elhindi)

Deeb Tannous, wife Hannah & daughter Hend
(son Daas D. Tannous & family)

In Thanksgiving

William & Denise Bishilany & family

Call or email the office if you are in need of a contribution statement for 2023.

216-520-5081 or
saintmaroncleland@gmail.com

December 31, 2023

General Deposit:	\$4,997.00
Saturday 5:00 pm	\$1,668.00
Sunday 9:30 am	\$1,596.00
Sunday 11:00 am	\$1,733.00

The Regional Retreat Parent Meeting will be on ZOOM

Saint Maron Cleveland MYO

REGIONAL RETREAT MEETING

JAN 6, 2024
UPDATE - 7:30 PM
UPDATE - ZOOM

MEETING ID: 966 6028 6251
PASSWORD: MYO

**ALL MYO MEMBERS AND PARENTS
ATTENDING THE REGIONAL RETREAT
JANUARY 12-14, 2024 ARE REQUIRED
TO ATTEND!**

CLEVELAND MYO STRONG!

**WE PRAY FOR THE OVER 40 YOUTH AND ADVISORS
ATTENDING THE 2024 EPARCHY OF OLOL MYO REGIONAL
RETREAT JANUARY 12-14 IN CENTERBURG, OH!**

**MAY THEY HAVE A FRUITFUL WEEKEND OF FAITH &
FELLOWSHIP, AND MAY THE HOLY SPIRIT PROTECT THEM!**

Giana Abdelkarim	Rita Harb	Mark Nemer
Angelina Antoun	Sharbel Harb	Lea Nemer
Charbel Aoun	Patrick Harb	Michael Nemer
Rebecca Aoun	Carl Hatem	Christopher Saade
Marina Bendaly	Maria Kanaan	Peter Semaan
Fareed Boutros	Elias Kanaan	Ella Sfeir
Nina Boutros	Joseph Khodeir	Kaya Sfeir
Milania Boutros	Sham Maalouf	Eyana Shaia
Reema Chammas	Merri Maalouf	Joseph Sleiman
Eli Daher	Celia Isabella Maroun	Rita Soueid
Eliana Eid	Sara Metri	Sarah Azzi
Julian El-Hayek	Ralph Nader	Alissa Hasrouni
Joe Elzighondy	Riyana Nader	Selina Hasrouni
Charbel Frangieh	Gabriel Nemer	Peter Harb

Ziad El-Hayek, D.M.D

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Our physicians

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