

SAINT MARON CHURCH

February 25, 2024

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Third Week of Lent Healing of the Hemorrhaging Woman

JESUS AND THE HEMORRHAGING WOMAN

This fifth section of Luke's portrayal of Jesus' Galilean ministry continues to focus on the issue of Christ's authority, but now the attention turns to the responses to that authority. Luke 8:4-21 shows how the Word of God reveals the way to God. The Word for Luke is the preached word of Jesus. That word can be compared to light, and those who are of Jesus' "family" will obey it. Luke 8:22-56 reveals the extent of Jesus' authority through a series of miracles, starting with Jesus' control of nature and moving to demon exorcism, healing and then a resurrection. Jesus has authority over everything. The miracles are audiovisuals of important truths related to Jesus' sovereignty. As important as each event is in itself, even more important is the picture involved. The overcoming of disease and death in this passage is but a foretaste of the ultimate, comprehensive overcoming of disease and death. The event points beyond itself to eternal realities, which put the limitations of this life into perspective. Such lessons are Luke's goal in reassuring his readers about Jesus.

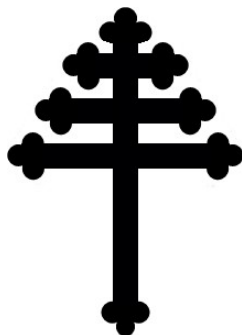
The drama of this scene is virtually matchless. As Jesus walks the crowd squeezes in against him, seeking to draw near to him. One person in the throng is particularly intent on getting to Jesus. This woman has been hemorrhaging for years, which means she has been in a perpetual state of uncleanness according to Jewish law. She has been shut out from religious life, a social outcast. Various ancient remedies existed to relieve her condition, like a glass of wine mixed with rubber alum. Additional ingredients might be garden crocuses or onions. But these attempts have failed. In despair over her loneliness and condition, she hopes that an underground approach, a surreptitious touching of Jesus, will change her fate. This is why she *came up behind him*. Contact with his garment, either the edge or the tassels hanging from it, may bring her instant healing. Her solution works, but it brings her more than she bargained for. She is not permitted to retain secrecy. For the woman there is no sense in trying to hide from Jesus now. It never is successful to try and hide from Jesus. *Trembling*, she comes forward to give her public testimony of how she has been healed. Despite the embarrassment of her past condition and the timidity of her approach to Jesus, she declares what Jesus has done for her. In response Jesus issues a simple commendation: "*Daughter, your faith has healed you. Go in peace.*" He makes her faith an example, timid as it was. The one with faith does not need to fear approaching Jesus and his authority. He is accessible and available. Both the woman's faith and her testimony are commended in Jesus' response. Faith trusts in God's ability to meet our needs by his power. God honors such faith.

Clergy

Rev. Fr. Elias Yazbeck: Administrator
Subdeacon Lattouf Lattouf
Subdeacon Ghazi Faddoul
Subdeacon Yamen Saada
Subdeacon Mario Ghosn

Chapel & Mailing Address



7800 Brookside Road
Independence, Ohio 44131
216-520-5081 Emergency 612-501-6383
www.saintmaron-cleveland.org
Email: saintmaroncleveland@gmail.com



Liturgy Schedule

Tues, Wed & Thurs: Chapel
6:00 p.m.: English/Arabic
Saturday: Chapel
5:00 p.m.: English
Sunday: Downtown
9:30 a.m.: English
11:00 a.m.: Arabic-English

Church: 1245 Carnegie Ave
Cleveland, Ohio 44115

 Saint Maron Church in Cleveland
[saintmaronehurch](https://www.facebook.com/saintmaronehurch) 

Church Organizations

Parish Council

President– Jèan Yaacoub

2nd Wed. of the month at 7:00 pm

Finance Council

President- Rick Ganim:

3rd Wed of the month at 7:00 pm

Immaculate Conception Sodality (ICS)

President– Claire Naoum

1st Mon. of every month at 7:00pm

Maronite Christian Formation Program (MCFP)

Director– Elias Kanaan:

Sundays (except Holy Days) 12:00-1:00 pm

MaronKnights Dabke Group Tanya Elasmr:

Maronite Youth Organization (MYO)

Coordinator– Peter Harb:

Maronite Young Adults (MYA)

President– Anessa Kleem

Follow MYA page for updates

Maronite Mothers Club (MMC)

Coordinator- Tina Chamoun

Arabic School: Coordinator: Jihad Kawkabani

Classes Sat. Oct-April (except Holy Days) 10 am -12noon

50+ Social Club Mary Ann Watson

1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club Katia Abboud

Rosary Prayer Group Daad Chamoun

Social Committee

Souheil Farah, Rita Lattouf, Claire Naoum

St. Maron Health Committee Dr. Paul Farah

Social Media Coordinator Jessica Khoury

Order of Saint Sharbel

Samir Farah and Daad Chamoun



NAM Mid-West Lenten Retreat:

Saturday, March 16, 2024

At Basilica and National Shrine of Our Lady of

Lebanon, North Jackson, OH

Retreat Master: Fr. Chris Nahra

Retreat Theme: LENT: Time to Prepare,

Mission to Share

Registration: \$60.00 (\$70) all meals inclusive –

NAM members 55.00 (\$65)

Pre-Registration deadline: March 6, 2024

Online registration: www.namnews.org

For further information and by phone registration,
contact parishioner Diane Maroun at 216-337-1547

Liturgy Intentions

Healing of the Haemorrhaging Woman

Saturday February 24

5:00 pm: Mem Lit for Maron & Violette Saluan and their great granddaughter Savannah Rose Adamczyk (Michael & Rowena Ina & family)

Sunday February 25

9:30 am: Parishioners Intentions

11:00 am: Mem Lit for Joseph Saloum Roufaeil, Badra Semaan, Mona Roufaeil, and Issam Roufaeil (Ziad Roufaeil & family)

Next Week

Parable of the Prodigal Son

Saturday March 2

5:00 pm: One Week Liturgy for George Abed el Massih (His sister in law Rita Salloum and her husband Saba Salloum and family)

Sunday March 3

9:30 am: Parishioners Intentions

11:00 am: Forty Day Liturgy for Alice Hatem (Her nephews Waleed and Emil Hatem and their families)

IN SYMPATHY

Our deepest condolences to our parishioner Rita Salloum, wife of Saba Salloum, on the passing of her brother-in-law George Abed el Massih who died in Lebanon on Feb 19, 2024.

There will be a one-week liturgy for the repose of his soul on Saturday, March 2nd at 5pm at the Chapel in Independence.

May God rest his soul in peace.

St. Maron Cleveland MYO
**SHAANEENI
Candle Decorating**
Saturday February 24th, 2024
1-6pm
7800 BROOKSIDE RD
INDEPENDENCE, OH 44131
Join us as we decorate festive candles for our
upcoming fundraiser while learning why they are a
part of our Palm Sunday!

يا إخوتي،

إِنَّ لِي عَلَيْكُمْ دَالَةً كَبِيرَةً، وَلِي بِكُمْ فَخْرًا عَظِيمًا. وَلَقَدْ أَمْتَلَأْتُ تَعْرِيَةً، وَأَنَا أْفِيضُ فَرْحًا فِي ضَيْقِنَا كُلِّهِ. فَإِنَّا لَمَّا وَصَلْنَا إِلَى مَقْدُونِيَّةٍ، لَمْ يَكُنْ لِحَسْبِنَا شَيْءٌ مِنَ الرَّاحَةِ، بَلْ كُنَّا مُتَضَاعِبِينَ فِي كُلِّ شَيْءٍ، صِرَاعًا مِنَ الْخَارِجِ، وَخَوْفًا مِنَ الدَّاخِلِ! لَكِنَّ اللَّهَ الَّذِي يُعْزِي الْمُتَوَاضِعِينَ عَزَانًا بِمَجِيءِ طَيْطُسَ، لَا بِمَجِيئِهِ فَحَسْبُ، بَلْ أَيْضًا بِالتَّعْرِيَةِ الَّتِي تَعْرَاهَا بِكُمْ. وَقَدْ أَخْبَرْنَا بِأَسْتِيَابِقَتِكُمْ إِلَيْنَا، وَخُرْنَكُمْ، وَغَيْرَتِكُمْ عَلَيَّ، حَتَّى إِنِّي أَرَدْتُ فَرْحًا.

وَإِذَا كُنْتُ قَدْ أَخْرَجْتُكُمْ بِرِسَالَتِي فَلَسْتُ نَادِمًا عَلَى ذَلِكَ، مَعَ أَنِّي كُنْتُ قَدْ نِدِمْتُ، لِأَنِّي أَرَى أَنَّ تِلْكَ الرِّسَالَةَ، وَلَوْ أَخْرَجْتُكُمْ إِلَى جِينِ، قَدْ سَبَّبَتْ لِي فَرْحًا كَبِيرًا، لَا لِأَنَّكُمْ خَرَنْتُمْ، بَلْ لِأَنَّ خُرْنَكُمْ آدَى بِكُمْ إِلَى التَّوْبَةِ. فَقَدْ خَرَنْتُمْ خُرْنًا مُرْضِيًا لِلَّهِ، كَمَا لَا تَحْسَرُوا بِسَبَبِنَا فِي أَيِّ شَيْءٍ؛ لِأَنَّ الْخُرْنَ الْمُرْضِيَّ لِلَّهِ يَصْنَعُ تَوْبَةً لِلْخَلَاصِ لَا نَدَمَ عَلَيْهَا، أَمَّا خُرْنُ الْعَالَمِ فَيَصْنَعُ مَوْتًا.

فَاتَّظَرُوا خُرْنَكُمْ هَذَا الْمُرْضِيَّ لِلَّهِ كَمَا أَنْشَأَ فِيكُمْ مِنَ الْأَجْتِهَادِ، بَلْ مِنَ الْأَعْتِدَارِ، بَلْ مِنَ الْأَسْتِيَاكِرِ، بَلْ مِنَ الْخَوْفِ، بَلْ مِنَ الشَّقْوِ، بَلْ مِنَ الْعَيْزَةِ، بَلْ مِنَ الْإِصْرَارِ عَلَى الْعِقَابِ! وَقَدْ أَظْهَرْتُمْ أَنْفُسَكُمْ فِي كُلِّ ذَلِكَ أَنْكُمْ أَبْرِيَاءُ مِنْ هَذَا الْأَمْرِ.

والتسبيح لله دائماً.

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way —disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

Praise be to God always!

قال لوقا البشير:

لَمَّا عَادَ يَسُوعُ، اسْتَقْبَلَهُ الْجَمْعُ، لِأَنَّهُمْ جَمِيعُهُمْ كَانُوا يَنْتَظِرُونَهُ. وَإِذَا بِرَجُلٍ اسْمُهُ يَائِيرُسُ، وَكَانَ رَئِيسَ الْمَجْمَعِ، جَاءَ فَأَرْتَمَى عَلَى قَدَمَيْ يَسُوعَ، وَأَخَذَ يَتَوَسَّلُ إِلَيْهِ أَنْ يَدْخُلَ بَيْتَهُ، لِأَنَّ لَهُ ابْنَةً وَجِيْدَةً، غَمَّرَهَا نُحُورُ اثْنَتَيْ عَشْرَةَ سَنَةً، قَدْ اسْتَرَفَتْ عَلَى الْمَوْتِ. وَفِيمَا هُوَ ذَاهِبٌ، كَانَ الْجُمُوعُ يَزْحَمُونَهُ. وَكَانَتْ امْرَأَةٌ مُصَابِيَةٌ يَنْزِفُ دَمٌ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً، وَلَمْ يَظُرْ أَحَدٌ أَنْ يَسْفِيَهَا. دَنَتْ مِنْ وَرَاءِ يَسُوعَ، وَلَمَسَتْ طَرَفَ رِدَائِهِ، وَفَجَاءَتْ وَقَفَتْ نَزْفَ دَمِهَا. فَقَالَ يَسُوعُ: "مَنْ لَمَسَنِي؟" وَأَنْكَرَ الْجَمِيعُ فَقَالَ بَطْرُسٌ وَمَنْ مَعَهُ: "يَا مُعَلِّمُ، إِنَّ الْجُمُوعَ يَزْحَمُونَكَ وَيُضَايِقُونَكَ." فَقَالَ يَسُوعُ: "إِنَّ وَاحِدًا قَدْ لَمَسَنِي! فَإِنِّي عَرَفْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي." وَرَأَتْ الْمَرْأَةُ أَنَّ أَمْرَهَا لَمْ يَخَفْ عَلَيْهِ، فَدَنَتْ مُرْتَعِدَةً وَأَرْتَمَتْ عَلَى قَدَمَيْهِ، وَأَعْلَنْتْ أَمَامَ الشَّعْبِ كُلِّهِ لِمَادَا لَمَسَتْهُ، وَكَيْفَ شَفِيَتْ لِلْحَالِ.

فَقَالَ لَهَا يَسُوعُ: "يَا ابْنَتِي، إِيمَانُكَ خَلَّصَكَ! إِذْهَبِي بِسَلَامٍ." وَفِيمَا هُوَ يَتَكَلَّمُ، وَصَلَ وَاحِدٌ مِنْ دَارِ رَئِيسِ الْمَجْمَعِ يَقُولُ: "مَاتَتْ ابْنَتُكَ! فَلَا تُزْعِجِ الْمُعَلِّمَ."

وَسَمِعَ يَسُوعُ فَأَجَابَهُ: "لَا تَخَفْ! يَكْفِي أَنْ تُؤْمِنَ فَتَحْيَا ابْنَتُكَ." وَلَمَّا وَصَلَ إِلَى الْبَيْتِ، لَمْ يَدْعُ أَحَدًا يَدْخُلُ مَعَهُ سِوَى بَطْرُسَ وَيُوْحَنَّا وَيَعْقُوبَ وَأَبِي الصَّبِيَّةِ وَأُمِّهَا. وَكَانَ الْجَمِيعُ يَبْكُونَ عَلَيْهَا وَيَقْرَعُونَ صُدُورَهُمْ. فَقَالَ: "لَا تَبْكُوا! إِنَّهَا لَمْ تَمُتْ. لَكِنَّا نَابِمَةً." فَأَخَذُوا يَصْنَحُونَ مِنْهُ لِعَلْمِهِم بِأَنَّهَا مَاتَتْ.

أَمَّا هُوَ فَامْسَكَ بِبَيْدِهَا وَنَادَى قَائِلًا: "ابْنَتُهَا الصَّبِيَّةُ، قُومِي." فَعَادَتْ رُوحَهَا إِلَيْهَا، وَفَجَاءَتْ نَهَضَتْ. ثُمَّ أَمَرَ بِأَنْ يُطْعَمُوا.

حقاً والأمان لجميعكم

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, "Who touched me?" When all denied it, Peter said, "Master, the crowds surround you and press in on you." But Jesus said, "Someone touched me; for I noticed that power had gone out from me." When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, someone came from the leader's house to say, "Your daughter is dead; do not trouble the teacher any longer." When Jesus heard this, he replied, "Do not fear. Only believe, and she will be saved." When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But he took her by the hand and called out, "Child, get up!" Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

This is the truth. Peace be with you.



Sacrament of Baptism and Confirmation

If you are a new parent and wish to have your child baptized at Saint Maron Church or Chapel you must call the office at least two months in advance. We try very hard to have only one baptism per Saturday and Sunday. Times are after the 5pm Saturday liturgy (Chapel) or following the 11am Sunday liturgy (Church).



Mystery of Crowning (Sacrament of Matrimony)

MANDATORY you contact and meet with Fr. Elias **at least 8 months** in advance of your desired date.

Couples are required to participate in our pre-Cana classes.
Once a couple has met with Father Elias their date will be secured.
Call the office to schedule an appointment.: 216.520.5081



House Blessing

Please call the office if you would like your home blessed
216-520-5081



Communion and Anointing of the Sick

Clergy is available to administer Communion or for anointing of the sick to those homebound or hospitalized. Call the office if you or a family member is in need.

For emergency only call: 612-501-6383

FREEDOM TO MARRY LETTER

Regardless of the situation, all necessary forms for couples living in the United States or abroad **MUST** be done. This may take weeks or months so call to schedule an appointment with Fr. Elias as soon as possible.
216-520-5081



Confession

Confession is available prior to all liturgies.
Please let the priest know you are interested.

A Reading from the Book of Numbers.

The Lord said to Moses: Speak to the Israelites and tell them that throughout their generations they are to make tassels for the corners of their garments, fastening a violet cord to each corner. When you use these tassels, the sight of the cord will remind you of all the commandments of the LORD and you will do them, without prostituting yourself going after the desires of your hearts and your eyes. Thus you will remember to do all my commandments and you will be holy to your God. I, the LORD, am your God who brought you out of the land of Egypt to be your God: I, the LORD your God. **Praise be to God always.**



ICS MAMMOUL SALE



Orders for Mammoul will be taken following all Liturgies from Saturday Feb. 24th to Sunday March 17th.

\$20/Dozen

Or you may call:

Lydia Nahra @ 440-785-5079

Claire Naoum @ 216-337-2851

All orders must be paid for before March 17th.

No orders will be taken after March 17th



Pick Up after Liturgy on Saturday March 23rd and Sunday March 24th.

BENEDICTION AND STATIONS OF THE CROSS

6:30 pm DOWNTOWN

February 23rd

March 1, 8, 15, 22

Followed by meatless pot-luck

Security Provided

Easter Flowers 2024

PLEASE PRINT CLEARLY

\$25

In Memory of: OR In Thanksgiving (Circle One)

Donated By:

Gifts of the Altar: February 2024 Immaculate Conception Sodality

BREAD in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

WINE in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

Mary "Roma" Sessin
(Judith & Katherine Gordon)

Mr. Simon Zarife
(Thomas Saad & family)

Mrs. Florence Chbeir
(Thomas Saad & family)

Louis F. Peters
(John & Lorrie Peters)

CANDLES in Memory of:

Deceased members of the Richards & Nofel families
(Edward P. Richards, Jr.)

George & Roma Sessin
(Their children & their families)

Jacob & Juliette Saad & the deceased members of the Saad and Elzeer families
(Thomas Saad & family)

Pete & Lydia Chalhoub
(William & Denise Bishilany & family)

50+ SOCIAL CLUB

Join us for 10:00 Liturgy on Friday, March 1.

We will then venture to Akron for lunch at Farmer Boy Restaurant on our way to tour the Bethlehem Cave & Nativity Museum.

Before leaving the Parish Center \$5 per person for the tour will be collected.

RSVP to Mary Ann NO LATER than Feb. 26.

Call or email the office if you are in need of a contribution statement for 2023.
216-520-5081 or
saintmaroncleveland@gmail.com

February 18, 2024

General Deposit:	\$ 2,581.00
Saturday 5:00 pm	\$ 676.00
Sunday 9:30 am	\$ 974.00
Sunday 11:00 am	\$ 881.00
Online	\$ 50.00

The Sodality invites you to attend the Rosary Prayers and "Ziyah Al Adra" on Monday, March 4th at 7:00 pm at the Chapel in Independence. Following will be meeting and a Pot Luck dinner at the Parish Center. (IND)

Hope to see you there.

Theme: St Patrick/St. Joseph



New members are always welcome.



✝

Saini Maron Cleveland Maronite Youth Organization

PALM SUNDAY
CANDLES

\$20 Per Candle

Candles will be sold after all weekend Liturgies in Independence and DOWNTOWN leading up to Palm Sunday!



COFFEE AND DONUTS

Stop by after Sunday Liturgy in the church basement for coffee, donuts and conversation.

Ziad El-Hayek, D.M.D

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- Certified Negotiation Specialist
- Residential Relocation Specialist

Call/Text: (216) 925-2063

Email: jamiesamaha@howardhanna.com

Website: jamiesamaha.howardhanna.com

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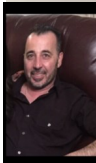
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