

Glorious Resurrection Sunday

(pg. 315, 39,259,255)

March 31, 2024



Our biggest hope as Christians comes from the glory of the resurrection. That resurrection changed the whole history, it changed people's lives and it revealed for us that God has never created us to die. When the apostles started preaching about Jesus, it was all about Jesus-Christ who is resurrected from death. That was the main event that proved to everybody that Jesus is the almighty, he is God, even death couldn't contain him because he is eternal life.

Jesus suffered until he died on the Cross. Those who crucified him thought that this was the end. But actually, this was the beginning of a new and an eternal covenant between God and his people. A covenant of love that will save every person on earth and bring them back to Him.

Mother Teresa of Calcutta says: "Love to be true, it must hurt". And this applies to our Lord Jesus. The price of his love was death. Jesus died like a thief on the Cross, but all what he did is to spread love and mercy. He healed the sick, brought hope to sinners, preached about justice... etc.

The injustice in the world brings a lot of pain. But let us go back to Jesus consoling words when he said: "My kingdom is not of this world". What a beautiful and meaningful statement that answers the question of "Why do bad things happen even to good people?"

Our kingdom is not of this world. Our kingdom is when we go back to the Father, where no harm can get to us anymore. Where anxiety, sadness and all what is evil have no way to our souls.

We should not be afraid to go all the way with Jesus to Golgotha, especially when life gets so challenging. Because if we really know Jesus and if we are close to him we know that all the pain is temporary and the end is the resurrection.

Dear Parishioners, I would like to take a moment to wish you all a Happy Easter.

"Christ is Risen, He is Truly Risen" – "المسيح قام، حقاً قام"

Fr. Elias Yazbeck

Clergy

Rev. Fr. Elias Yazbeck: Administrator
Subdeacon Lattouf Lattouf
Subdeacon Ghazi Faddoul
Subdeacon Yamen Saada
Subdeacon Mario Ghosn

Chapel & Mailing Address
7800 Brookside Road
Independence, Ohio 44131
216-520-5081 Emergency 612-501-6383

saintmaronchurch 
Saint Maron Church in Cleveland 



Liturgy Schedule

Mon, Tues, Wed & Thurs: Chapel
6:00 p.m.: English-Arabic
Saturday: Chapel
5:00 p.m.: English
Sunday: Downtown
9:30 a.m.: English
11:00 a.m.: Arabic-English

Church: 1245 Carnegie Ave
Cleveland, Ohio 44115

email: saintmaroncleveand@gmail.com
www.saintmaron-clev.org

Church Organizations

Parish Council

President– Jèan Yaacoub

2nd Wed. of the month at 7:00 pm

Finance Council

President- Rick Ganim:

3rd Wed of the month at 7:00 pm

Immaculate Conception Sodality (ICS)

President– Claire Naoum

1st Mon. of every month at 7:00pm

Maronite Christian Formation Program (MCFP)

Director– Elias Kanaan:

Sundays (except Holy Days) 12:00-1:00 pm

MaronKnights Dabke Group Tanya Elasmr:

Maronite Youth Organization (MYO)

Coordinator– Peter Harb:

Maronite Young Adults (MYA)

President– Anessa Kleem

Follow MYA page for updates

Maronite Mothers Club (MMC)

Coordinator- Tina Chamoun

Arabic School: Coordinator: Jihad Kawkabani

Classes Sat. Oct-April (except Holy Days) 10 am -12noon

50+ Social Club Mary Ann Watson

1st Friday of each month. Liturgy: 10:00 am

Book & Cine Club Katia Abboud

Rosary Prayer Group Daad Chamoun

Social Committee

Souheil Farah, Rita Lattouf, Claire Naoum

St. Maron Health Committee Dr. Paul Farah

Social Media Coordinator Jessica Khoury

Order of Saint Sharbel

Samir Farah and Daad Chamoun

Father Elias will be visiting Lebanon from April 1-May 10th for his brothers wedding and to see family.

For any Parish Emergencies, call Betsy at 440-570-2820

Liturgy Intentions

Glorious Resurrection

Saturday March 30

5:00 pm: Easter Liturgy

Sunday March 31 (Security provided at all Liturgies)

12:00 am (Midnight) Downtown: Easter Liturgy

9:30 am: Easter Liturgy

11:00 am: Easter Liturgy



Next Week

New Sunday

Saturday April 6

5:00 pm: Mem Lit for Beshara Waked

(His wife & family)

5:00 pm: Mem Lit for Munireh Koury

(The Koury Family)

Sunday April 7

9:30 am: Parishioners Intentions

11:00 am: Parishioners Intentions

Great Friday/Easter Liturgies

Great Friday March 29

Chapel 5:00 pm / Downtown 7:15 pm

Easter

Saturday March 30: Chapel 5:00 pm

Sunday March 31 (Downtown) Midnight Liturgy

9:30 am (English) and 11:00 am (Arabic/English)

Thank you ladies of the Immaculate Conception Sodality and all the volunteers both women and men, who worked so hard in the making of the Mammoul and Ka'ak. There will be many Easter dinners enriched with this delicious bakery.

A Reading from the Book of the Prophet Jonah. Jonah 2:1-11

But the Lord sent a great fish to swallow Jonah, and he remained in the belly of the fish three days and three nights. Jonah prayed to the Lord, his God, from the belly of the fish: Out of my distress I called to the Lord, and he answered me; From the womb of Sheol I cried for help, and you heard my voice. You cast me into the deep, into the heart of the sea, and the flood enveloped me; All your breakers and your billows passed over me. Then I said, "I am banished from your sight! How will I again look upon your holy temple?" The waters surged around me up to my neck; the deep enveloped me; seaweed wrapped around my head. I went down to the roots of the mountains; to the land whose bars closed behind me forever, But you brought my life up from the pit, O Lord, my God. When I became faint, I remembered the Lord; My prayer came to you 40 in your holy temple. Those who worship worthless idols abandon their hope for mercy. But I, with thankful voice, will sacrifice to you; What I have vowed I will pay: deliverance is from the Lord. Then the Lord commanded the fish to vomit Jonah upon dry land. **Praise be to God always.**

يا إخوتي،

إِنْ كَانَ الْمَسِيحُ يُبَسَّرُ بِهِ أَنَّهُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، فَكَيْفَ يَقُولُ بَعْضُ مِنْكُمْ أَنْ لَا قِيَامَةَ لِلْأَمْوَاتِ؟

فَإِنْ كَانَ لَا قِيَامَةَ لِلْأَمْوَاتِ، فَالْمَسِيحُ أَيْضًا لَمْ يَقُمْ!

وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَباطِلٌ تَبَشِيرُنَا وَباطِلٌ إِيمَانُكُمْ، وَتَكُونُ نَحْنُ شُهُودَ زُورٍ عَلَى اللَّهِ، لِأَنَّنا شَهِدْنَا عَلَى اللَّهِ أَنَّهُ أَقَامَ الْمَسِيحَ، وَهُوَ مَا أَقَامَهُ، إِنْ صَحَّ أَنْ الْأَمْوَاتِ لَا يَقُومُونَ.

فَإِنْ كَانَ الْأَمْوَاتُ لَا يَقُومُونَ، فَالْمَسِيحُ أَيْضًا لَمْ يَقُمْ!

وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَباطِلٌ إِيمَانُكُمْ، وَتَكُونُونَ بَعْدُ فِي خَطَايَاكُمْ.

إِذَا فَالَّذِينَ رَقَدُوا فِي الْمَسِيحِ قَدْ هَلَكُوا.

إِنْ كُنَّا نَرْجُو الْمَسِيحَ فِي هَذِهِ الْحَيَاةِ وَحَسْبُ، فَنَحْنُ أَشَقَى النَّاسِ أَجْمَعِينَ!

وَالْحَالُ أَنَّ الْمَسِيحَ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَهُوَ بَاكُورَةُ الرَّاغِبِينَ.

فَإِذَا الْمَوْتُ كَانَ بِوَاسِطَةِ إِنْسَانٍ، فَبِوَاسِطَةِ إِنْسَانٍ أَيْضًا تَكُونُ قِيَامَةُ الْأَمْوَاتِ.

فَكَمَا أَنَّهُ فِي آدَمَ بُمُوتِ الْجَمِيعِ، كَذَلِكَ فِي الْمَسِيحِ سَيَحْيَا الْجَمِيعِ، كُلٌّ وَاحِدٌ فِي رُتْبَتِهِ: الْمَسِيحُ أَوَّلًا، لِأَنَّهُ الْبَاكُورَةُ، ثُمَّ الَّذِينَ هُمْ لِلْمَسِيحِ، عِنْدَ مَجِيئِهِ. وَبَعْدَ ذَلِكَ تَكُونُ النَّهَائِيَّةُ، حِينَ يُسَلِّمُ الْمَلِكُ إِلَى اللَّهِ الْأَبِ، بَعْدَ أَنْ يَكُونَ قَدْ أَبْطَلَ كُلَّ رِئَاسَةٍ وَكُلَّ سُلْطَانٍ وَقُوَّةٍ، لِأَنَّهُ لَا بُدَّ لِلْمَسِيحِ أَنْ يَمْلِكَ، إِلَى أَنْ يَجْعَلَ اللَّهُ جَمِيعَ أَعْدَائِهِ تَحْتَ قَدَمَيْهِ.

وَأَخْرَجَ عَدُوَّ يَبْطُلُ هُوَ الْمَوْتُ.

والتسبيح لله دائماً.

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ — whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Praise be to God always!

قال مرقس التبشير:

لَمَّا انْقَضَى السَّبْتِ، أَشْتَرَتْ مَرْيَمُ الْمَجْدَلِيَّةُ، وَمَرْيَمُ أُمُّ يَعْقُوبَ، وَسَالُومَةُ، طَيُّوبًا لِيَتَّيْنِ وَيُطَيِّبِنِ جَسَدَ يَسُوعَ.

وَفِي يَوْمِ الْأَحَدِ بَاكُرًا جِدًّا، أَتَيْنَ إِلَى الْقَبْرِ مَعَ طُلُوعِ الشَّمْسِ.

وَكُنَّ يَقُلْنَ فِيمَا بَيْنَهُنَّ: «مَنْ يُدْخِرُ لَنَا الْحَجَرَ عَنْ بَابِ الْقَبْرِ؟»

وَتَقَرَّسْنَ فَشَاهَدْنَ الْحَجَرَ قَدْ دُحِرَ، وَكَانَ كَبِيرًا جِدًّا.

وَدَخَلْنَ الْقَبْرَ، فَرَأَيْنَ شَابًّا جَالِسًا عَنِ الْيَمِينِ، مُتَوَشِّحًا حُلَّةً بَيْضَاءَ، فَأَتَذَهَلْنَ.

فَقَالَ لَهُنَّ: «لَا تَتَذَهَلْنَ! أَنْتُنَّ تَطْلُبْنَ يَسُوعَ النَّاصِرِيَّ الْمَصْلُوبَ. إِنَّهُ قَامَ، وَهُوَ لَيْسَ هُنَا. وَهَا هُوَ الْمَكَانُ الَّذِي وَضَعُوهُ فِيهِ.

أَلَا أَذْهَبُنَّ وَقَلْنَ لِتَلَامِيذِهِ وَلِبَطْرُسَ: إِنَّهُ يَسْبِقُكُمْ إِلَى الْجَلِيلِ. وَهُنَاكَ تَرَوْنَهُ، كَمَا قَالَ لَكُمْ.»

فَخَرَجْنَ مِنَ الْقَبْرِ وَهَرَبْنَ مِنْ شِدَّةِ الرُّعْدَةِ وَالذُّهُولِ. وَمِنْ خَوْفِهِنَّ لَمْ يَقُلْنَ لِأَحَدٍ شَيْئًا...

حقاً والأمان لجميعكم

When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the truth. Peace be with you.

In Memory of:

Tony Ghazoul

Mr. & Mrs. Edward (Eddie & Tillie) Shaheen,
Ms. Stephanie Shaheen & all deceased members
of the Kaleel, Shaheen & Salloum families

Richard Sr. & Betty Ganim, Brian Muha
& James Callihan

The Maroun Family

Cdr. & Mrs. Robert Tilton & Mr. & Mrs. Badia Lahoud

Malik Romanos

Badr A. Said

John Perotti

Souheil & Joseph Zaripheh

The Gemayel families

The Chehadeh families

Cullar & Halazek families

Yousef & Azeeza Shukri & Hiam Shukri

Joseph Joseph, Anne Marie Joseph and Jo Joseph

Amin Yousef

The Saker Families

Rached Family

Chamoun Family

Chamoun Family

Fred & Elizabeth Hilow

The Boulos & Abou Mitri Families

Daoud & Laurice El Sayah

Nemaan & Mariam Samaan

Elias & Layla Bejjani & the deceased members
of the Bejjani family

Hanna & Evelyn Ina & the deceased members of
of the family

The deceased members of the Ina Family & the
Naoum Family

Deceased members of the Hokayem & Harb Families

Deceased members of the Lahood Family

Mr. & Mrs. Tanous Shamatta

Elias Rached & Tanous Hatem & family

Melhem Chelala & Carlos Cordoba & Georges Salloum

Hasrouni Family

Merheb Family

Fred & Elizabeth Hilow

George Khater & Farah Maroon

Anissa & Elias Kleem

Marie Aoun

Askar Family

Askar Family

All loved ones that have passed before.

Donated by:

Dr. Deborah Ghazoul-Mills and

Mr. John Mills

Mr. & Mrs. George Salloum & family

Their family

Mr. & Mrs. Elias Maroun

Mr. & Mrs. Jihad Lahoud

The Said Family

The Said Family

The Said Family

The Zaripheh Johnson family

Fahim & Maha Gemayel

Fahim & Maha Gemayel

Fahim & Maha Gemayel

Jamile Annayan

Nof Yousef & family

His wife Nof and family

Naim & Gladys Saker

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Fady & Sally Chamoun & family

Fady & Sally Chamoun & family

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Anis & Nidal Samaan

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Emile & Paulette Lahood

Michael & Helene Shamatta & family

Antoine Rached

Therese Chelala & family

Assad Hasrouni

Merheb family

Their children & grandchildren

Faye Farah & Salwa Maroon

John & Maggie Kleem & family

John & Maggie Kleem & family

Louise Askar & family

Louise Askar & family

Norman & Milia Saadeh

In Memory of:

Georges A. Boumitri
George & Ikram Boumitri
Ilda & Youssef Haikal
George Abed el Massih
Salloum Family
Friends & Family
Madeline Maroun, Albert Maroun, Marie Maroun
Mona Silfani, Nohad Asmar, George Asmar,
Yvonne Abounader & Hafiz Emile Gantous
Milhem Abounader and Wardi Karam
Fayiz Salwan
Naji El-Hayek
Ramez El Hayek
Farid Boutros
Fouad Farah
Stephan & Haifa Lattouf
Youssef & Foutine Elias
Nabil Haikal
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Deeb Tannous & wife Hanneh & daughter Hend
George T. Gordon
George Sessin
Mary "Roma" Session
Savannah Rose Adamczyk
Elias George & Boutros Barakat
Jeanette El Hindi
Lawanda Yaacoub & Therese Assaf

Issa Michael

The Colberg & Ferris Family
Lach & Joseph Family
Haifa & Stephan Lattouf
Joseph Koussa & Charles Zarzour
All the deceased members of our families

In Thanksgiving

Tony & Kalima Ghazoul
Charlotte & Anastasia Andreani

Walid El Etel

Maroon & Farah Families

Declan Gordon

Donated by:

The Boumitri family
Their children
Samir & Kim Haikal
Saba & Rita Salloum & family
Saba & Rita Salloum & family
Sam & Denise Hasrouni
Jihan & Darline Maroun

Jihad & Aida Aina & family
Blair & Germaine Martin & family
Dr. Ziad & Nina El-Hayek & family
Dr. Ziad & Nina El Hayek & family
Dr. Ziad & Nina El Hayek & family
Loumaya Farah & family
Mr. & Mrs. Lattouf
Mr. & Mrs. Lattouf
Fady & Sally Chamoun
Nabil Haikal & family
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Nabil & Rose Farah & family
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Jean & Lena Yaacoub & children
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Mrs. Antoinette Koussa
Michael & Kristina Ina

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Fady & Sally Chamoun & family
Henry & Judy Hilow & family
Giddo Henry & Tata Judy Hilow
The Kanaan family
The Biri Family
Maroun & Jeanne d'arc Kattar
Samir & Jessica Khoury & family
Faye Farah & Salwa Maroon
Henry & Lydia Nahra
Katherine Gordon

Gifts of the Altar: March 2024

BREAD in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

Hanna & Evelyn Ina and the deceased members of the family (Their children)

WINE in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

William & Genevieve Bishilany (William & Denise Bishilany & family)

Hanna & Evelyn Ina and the deceased members of the family (Their children)

William & Genevieve Bishilany (Timothy & Nayann Pazyniak & family)

CANDLES in Memory of:

Deceased members of the Richards & Nofel families (Edward P. Richards, Jr.)

George & Roma Sessin (Their children & their families)

Jacob & Juliette Saad & the deceased members of the Saad and Elzeer families (Thomas Saad & family)

Hanna & Evelyn Ina and the deceased members of the family (Their children)

Immaculate Conception Sodality

The Sodality invites you to attend the Rosary Prayers and “Ziyah Al Adra” on Monday, April 8th at 7:00 pm at the Chapel in Independence. Following will be meeting and a Pot Luck dinner at the Parish Center. (IND)

Hope to see you there.

Theme: Spring



Recently a young man from Lebanon arrived in Ohio to do his medical residency and is in dire need of furniture and other household items, such as a bed, couch, kitchen utensils, towels, etc. **If you are able to donate, please call 216-631-4400.**

Thank you!!

50+ SOCIAL CLUB

April 5th 10:00 am Chapel

Harriet Taylor Upton House (original Woman's Suffrage Museum); Lunch: Hollywood Gaming at Mahoning Valley, Warren Ohio

NAM 2024 Convention!



March 25, 2024

General Deposit:	\$ 7,668.00
Saturday 5:00 pm	\$ 2,108.00
Sunday 9:30 am	\$ 1,080.00
Sunday 11:00 am	\$ 4,380.00
Online	\$ 100.00

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